

## Book Notes / Références Bibliographiques

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# BOOKNOTES / RÉFÉRENCES BIBLIOGRAPHIQUES

Justine Brown, *All Possible Worlds: Experiments in British Columbia* (Vancouver: New Star 1995).

THIS THIN, but beautifully-produced, volume explores the allure of utopia in Canada's west coast province. Child of the 1960s, and a product of the hippie experimentation with utopia, Brown explores other British Columbia adventures in sustaining community, including the empire of Brother Twelve and the Doukhobor towns of the Kootenays.

Ed Thomas, *The Crest of the Mountain: The Rise of CUPE Local Five in Hamilton* (Hamilton: CUPE Local 5, 1995).

WELL-ILLUSTRATED, this account of public employees in the industrial city of Hamilton is an important reminder of the always present role of civil servant workers in the labour movement. Authored by the union's recording secretary, this history situates little-appreciated aspects of working-class history such as government contractors and relief workers within the general story of trade unionism and urban development, paying particular attention to events of the period reaching from the 1920s to the 1960s.

Abigail A. Van Slyck, *Free to All: Carnegie Libraries and American Culture, 1890-1920* (Chicago and London: University of Chicago Press 1995).

VAN SLYCK offers a fresh perspective on the development of the Carnegie Free Library, joining the perspective of the library as an institution for reading to that of the library as an architectural phenomenon in which 1600 buildings were constructed across America, their simplified structures masking a plethora of complex meanings and purposes.

William C. Green and Ernest J. Yanarella, eds., *North American Auto Unions in Crisis: Lean Production as Contested Terrain* (Albany, NY: SUNY Press 1996).

THIS EDITED collection presents a series of perspectives on the crisis of Fordism and its resolution. Of particular interest to Canadian scholars will be the statement on the CAW and General Motors-Suzuki CAMI by James Rinehart, David Robertson, and Christopher Huxley.

Glenn Perusek and Kent Worcester, eds., *Trade Union Politics: American Unions and Economic Change 1960s-1990s* (Atlantic Highlands, NJ: Humanities Press 1995).

THIS COLLECTION of essays on the stagnation of American trade unionism ends with a concluding overview by Staughton

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Lynd that posits the need to rediscover approaches to labour politics.

Gerald A.J. de Montigny, *Social Working: An Ethnography of Front-Line Practice* (Toronto: University of Toronto Press 1995).

DE MONTIGNY explores the ways in which social workers construct and reproduce a form of knowledge which then allows them to control their cases which are, of course, always framed and perceived within particular sets of understandings and appreciations.

Peter Meiksins and Chris Smith, eds., *Engineering Labour: Technical Workers in Comparative Perspective* (London: Verso 1996).

THIS IMPRESSIVE collection gathers together studies of engineers in six countries. In the process they dispense with some overly easy generalizations concerning the engineer as a homogeneous capitalist agent and lay the basis for an appreciation of the socially constructed authority of engineers and their potential place in class struggle.

Alan Campbell, Nina Fishman and David Howell, eds., *Miners, Unions, and Politics, 1910-1947* (Aldershot, England: Scolar Press 1996).

SOME OF THE LEADING historians of British mining unionism offer their perspectives on the rise of the national union, the regional strengths and weaknesses of miners as a center of proletarian organization, and the politics of mining unionism's history of challenge and its ultimate difficulties in the 1980s.

Laura L. Frader and Sonya O. Rose, eds., *Gender and Class in Modern Europe* (Ithaca and London: Cornell University Press 1996).

THIRTEEN ESSAYS and an introduction provide an invaluable march through the maze of issues associated with gender and class formation in modern Europe, concentrating attention on questions associated with conceptualizing proletarianization, the meanings of public and private life, the place of the state, and the role of citizenship.