

Études d'histoire religieuse



Bibliographie récente de l'histoire de l'Église canadienne, 1993-1995

A Current Bibliography of Canadian Church History, 1993-1995

Michel Bergeron, Paul Aubin, Margaret Sanche, Gérald C. Boudreau, Laurence Colm, John Moir, Henry Mulhall et Centre de recherche en histoire religieuse du Canada / Research Centre in Religious History of Canada

Volume 61, 1995

URI : <https://id.erudit.org/iderudit/1007153ar>

DOI : <https://doi.org/10.7202/1007153ar>

[Aller au sommaire du numéro](#)

Éditeur(s)

Société canadienne d'histoire de l'Église catholique

ISSN

1193-199X (imprimé)

1920-6267 (numérique)

[Découvrir la revue](#)

Citer ce document

Bergeron, M., Aubin, P., Sanche, M., Boudreau, G. C., Colm, L., Moir, J., Mulhall, H. & Centre de recherche en histoire religieuse du Canada / Research Centre in Religious History of Canada (1995). Bibliographie récente de l'histoire de l'Église canadienne, 1993-1995 / A Current Bibliography of Canadian Church History, 1993-1995. *Études d'histoire religieuse*, 61, B 1–B 47. <https://doi.org/10.7202/1007153ar>

**Bibliographie récente
de l'histoire de l'Église canadienne**

**A Current Bibliography
of Canadian Church History**

1993-1995

Sous la direction de / Under supervision of

Michel Bergeron
Université Saint-Paul University (Ottawa, Ont.)

En collaboration avec / In collaboration with:

Paul Aubin
(Sainte-Foy, Qué.)

Margaret Sanche
St. Thomas More College (Saskatoon, Sask.)

Gérald C. Boudreau
Université Sainte-Anne (Pointe-de-l'Église, N.-É.)

Laurence Colm
University of St. Michael's College (Toronto, Ont.)

John Moir
University of Toronto (Toronto, Ont.)

Henry Mulhall
University of St. Michael's College (Toronto, Ont.)

Préparée par / Prepared by:

Centre de recherche en histoire religieuse du Canada
Research Centre in Religious History of Canada
Université Saint-Paul University (Ottawa, Ont.)

Avertissement / Foreword

Veillez prendre note qu'à la suite d'une décision éditoriale visant à respecter les limites de la publication, certains sujets tels que les inscriptions des monuments, la généalogie, les registres (baptême, mariage, sépulture) ont été retirés de la bibliographie. Dorénavant, ces données retrouvées auparavant sous la rubrique «Sources» ne seront donc plus disponibles.

Please note that following a decision aimed at respecting the limits of the publication, some subjects such as monument inscriptions, genealogies, registers (baptism, marriage, burial) have been removed. From now on, these data mentioned under the "Sources" section will not be available anymore.

Introduction:

Dans chaque section, les ouvrages sont présentés par ordre alphabétique d'auteurs, sauf dans les sections 5, 6 et 8 où ils sont classés selon l'ordre alphabétique du sujet (en caractères gras), i.e., les confessions, les histoires régionales et les biographies. Le titre des ouvrages n'est pas répété mais au début de chaque section, le symbole utilisé «VA = voir aussi» renvoie aux titres qui figurent sous d'autres rubriques.

Within each section, references are set out in alphabetical order under the name of the author. In sections 5, 6, and 8, however, the arrangement is alphabetical by subject (in bold characters), i.e., communions, regional history and biography. Items are not repeated, but at the beginning of each section, references are given to relevant items in earlier or later sections by using the symbol "SA=see also".

Table des matières / Table of Contents

	PAGE
1. Instruments de travail / Guides	5
2. Sources	5
3. Ouvrages généraux / General Works	6
4. Histoire de l'Église: philosophie et principes / Church History: Philosophy and Principles	7
5. Les confessions / The Communions	7
A. Histoire générale / General History	7
B. Chacune des confessions / Particular Communions	8
6. Histoires régionales / Regional History	
A. Diocèse, congrégation, synode / Diocese, Congregation, Synod	15
B. Histoires paroissiales / Parish History	19
7. Institutions	25
8. Biographies / Biography	
A. Général / General	26
B. Individus / Individuals	26
9. Pratique religieuse et pastorale / Religious Practice and Pastoral Care.....	36
10. Missions	37
11. L'Église et les arts / The Church and the Arts	38
12. L'Église et l'éducation / The Church and Education	39
13. L'Église, la migration et la colonisation / The Church, Migration and Settlement	41
14. L'Église, la politique, le travail et la pensée sociale / The Church, Politics, Labour and Social Thought.....	41
15. L'Église et la société / The Church and Society	43
16. Les femmes et la religion / Women and Religion	45
17. Oecuménisme / Ecumenics	46
18. L'Église, l'éthique et la santé / Religion, Ethics and Health	46

1. Instruments de travail / Guides

- Brodeur, Raymond (dir.). *Les catéchismes au Québec, 1702-1963*. Sainte-Foy: Les presses de l'Université Laval, 1990. viii, 457 p.
- Corbett, Bryan. *From the Past to the Future: A Guide to the Holdings of the University of Alberta Archives*. Edmonton: University of Alberta Archives, 1992.
- Frey, Joe. *From A to Z: priests and parishes of the Regina Archdiocese, 1819-1989*. Muenster, SK: St. Peter's Press, 1989. 72 p.
- Griffin-Allwod, Philipp. G. A. et al. *Baptists in Canada, 1760-1990: A Bibliography of Selected Printed Resources in English*. Hantsport: Lancelot Press, 1989. 266 p.
- Hale, Linda L. & Jean Barman. *British Columbia Local Histories: A Bibliography*. Victoria, BC: British Columbia Heritage Trust, Ministry of Tourism and Ministry Responsible for Culture, 1992. 196 p.
- Huel, Raymond. "The Archives of the Oblates of Mary Immaculate, Pioneer Missionaries in the Canadian North West". *North American Religion*, 1 (1992): 53-62.
- Lascelles, Thomas, OMI. "Saint Paul's Province [OMI] Archives", in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 199-203.
- Marsan, Jean, o.m.i. «Les archives de l'archidiocèse de Grouard-McLennan», in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (éd.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 213-216.
- Millar, Michael. "Canadian Archival Thefts 1977-1984, and the Connection between Social and Postal History". *Canadian Society of Presbyterian History, Papers 1992*: 21-47.
- Mousseau, Gilles, o.m.i. «Les archives du diocèse de Mackenzie-Fort Smith», in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 205-211.
- Reid, Elspeth. "The Presbyterian Church in Canada Archives Recataloguing Project". *Archivaria*, 34 (summer 1992): 91-108.
- Robbins, Douglas A. *A Genealogist's Guide to Ontario's Counties and Townships*. St. Catharines, ON: D.A. Robbins, 1991. 175 p.
- Smucker, Donovan E. *The Sociology of Mennonite, Hutterites & Amish: A Bibliography with Annotations. Vol. 2: 1977-1990*. Waterloo: Wilfrid Laurier University Press, 1991. xix, 194 p.
- Wilson, Ruth Dyck & Peter D. James (comp.). *A Record of Service: A Guide to Holdings of the Central Archives of the United Church of Canada*. Occasional Paper No 1. United Church Archives/Victoria University Archives, 1992.

2. Sources

- De Brou, Dave & Bill Waiser (eds.). *Documenting Canada: A History of Modern Canada in Documents*. Saskatoon: Fifth House, 1992.
- Decewsville*. Selkirk, ON: North Erie Shore Historical Society, 1984, 18 leaves.
- Forget, André & Robert Hémond (dir.). *Archives religieuses: guide sommaire*. Montréal: Regroupement des archivistes religieux, 1992. xiv, 337 p.
- Hanes and Fairview, Mariatown, Williamsburg Township*. Morrisburg, ON: L. and M. Cook, 1990, 95 leaves.

- Lamothe, Madeleine. «Le patrimoine archivistique religieux: une source indispensable pour comprendre l'histoire du Québec». *Archives*, 24, 1-2 (été-aut. 1992): 147-173.
- Léger, Jean-Marc. «Un centre de recherche en histoire de l'Amérique française: le Centre Lionel-Groulx». *L'Action nationale*, 84, 5 (mai 1994): 688-692.
- McIntosh, Robert Dale (comp.). *Who's Who in Who's Who: An Index to Biographical Dictionaries of British Columbia*. Victoria, BC: Public History Group, Univ. of Victoria, 1991. 218 p.
- Perodeau, Gérard. *Paroisse Très-Saint-Sacrement, Montréal, 1910-1987*. Montréal, PQ: Société généalogique canadienne-française, 1988. xiii, 165, 41 p.
- Perron, F. René. «Bourgeois & Doucet: à Basseville, des suites surprenantes». *Société historique-acadienne. Cahiers*, 23, 1 (janv.-mars 1992): 27-46.
- Trask, Stuart & Gwen (dir.). *The Records of the Church of Jeboque in Yarmouth, Nova Scotia 1766-1851*. Yarmouth, N.S.: Stoneycroft Publishing, 1993. xviii, 284 p.
- White, Stephen A. «Les fondateurs de la paroisse d'Arichat, Cap-Breton». *Société historique-acadienne. Cahiers*, 23, 1 (janv.-mars 1992): 4-26.

3. Ouvrages généraux / General Works

- Arpat, Atilla. "Secret Numerology and Geometry in the Churches of Nova Scotia". *Nova Scotia Historical Review*, 14, 1 (1994): 79-134.
- d'Entremont, Clarence-J. «Deux autres cloches acadiennes». *Société historique acadienne. Cahiers*, 23, 2 (avr.-juin 1992): 89-94.
- Helmstadter, Richard J. & Bernard Lightman (ed.). *Victorian Faith in Crisis: Essays on Continuity and Change in Nineteenth Century Religious Belief*. Stanford, CA: Stanford University Press, 1990. xii, 391 p.
- James, William Closson. "Nature and the Sacred in Canada". *Studies in Religion = Sciences religieuses* 21, 4 (1992): 403-418.
- Lessard, Bertrand. *1839-1989: un printemps pour l'Église (au temps de la Confédération)*. Sainte-Anne-de-Beaupré: s.n., 1992. 54 p.
- Marshall, David B. *Secularizing the Faith: Canadian Protestant Clergy and the Crisis of Belief, 1850-1940*. Toronto, ON: University of Toronto Press, 1992. 288 p.
- Moir, John S. "The Search for a Christian Canada". *Arc*, 20 (1992): 7-19.
- Noll, Mark A. *A History of Christianity in the United States and Canada*. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 1992. 576 p.
- Perin, Roberto. *Rome et le Canada: la bureaucratie vaticane et la question nationale, 1870-1903*. Montréal: Boréal, 1993. 343 p.
- Sanfilippo, Matteo. «L'Image du Canada dans les rapports du Saint-Siège, 1622-1908». *International Journal of Canadian Studies = Revue internationale d'études canadiennes*, 5 (spring/printemps 1992): 9-24.
- Sylvain, Philippe & Nive Voisine. *Histoire du catholicisme québécois*. Volume II: *Réveil et consolidation*, tome 2: 1840-1898. Montréal: Boréal, 1991. 507 p.
- Zyberberg, Jacques & Pauline Coté. «Les balises étatiques de la religion au Canada». *Social Compass*, 40, 4 (1993): 529.

4. Histoire de l'Église: philosophie et principes / Church history: Philosophy and Principles

- VA/SA: 5B) **Méthodiste/Methodist:** Chadwick—John Wesley and the Origins of Methodism. 10) Codignola—Historian Against Contact.
- Beavis, Mary Ann. *Our Emerging Religious Heritage: A Report on Non-Judeo-Christian Religions in Manitoba*. Winnipeg: Institute of Urban Studies, 1993. 60 p.
- Brouwer, Ruth Compton. "Transcending the 'Unacknowledged Quarantine': Putting Religion into English-Canadian Women's History". *Journal of Canadian Studies = Revue d'études canadiennes* 27, 1 (fall 1992): 47-61.
- Dawson, Lorne. "Church/Sect Theory: Getting It Straight". *North American Religion*, 1 (1992): 5-28.
- Dutil, P. A. "The Politics of Muzzling «Lucifer's Representative»: Godfroy Langlois's Test of Wilfrid Laurier's Liberalism, 1892-1910". *Journal of Canadian Studies = Revue des études canadiennes*, 28, 2 (summer 1993): 113-129.
- Fréchette, Louis. *Satires et polémiques, ou l'École cléricale au Canada*. Édition critique par Jacques Blais et al. Montréal: Presses de l'Université de Montréal, 1993. 2 vol.
- Storrie, Kathleen. "Gender Inequality: Political and Religious Conservatism, and Counter Movements", in *Social Issues and Contradictions in Canadian Society*, B. Singh Bolaria (ed.). Toronto: HBJ-Holt, 1991. Pp. 37-56.

5. Les confessions / The Communions

A. Histoire générale / General history

- VA/SA: 5B) **Juif/Jewish:** Dekar—Canadian Christians.
- Brisson, Estelle. *Les rapports entre catholiques et protestants au Bas-Canada au milieu du XIX^e siècle: le cas du lac Maskinongé (Saint-Gabriel-de-Brandon)*. Thèse de M.A. (histoire), Université de Montréal, 1992. 4 microfiches.
- Cameron, James. "The Garden Distressed: Church Union and Dissent on Prince Edward Island, 1925". *Acadiensis*, 21, 2 (printemps 1992): 108-131.
- Gauvreau, Michael. "Beyond the Half-Way House: Evangelicalism and the Shaping of English Canadian Culture". *Acadiensis*, 20, 2 (printemps 1991): 158-177.
- George, Leonard. "Native Spirituality, Past, Present and Future". *BC Studies*, 89 (1991): 160-168.
- Germain, Annick. «Montréal survivra-t-elle au déclin de sa grande bourgeoisie anglo-protestante?». *Recherches sociographiques*, 33, 1 (janv.-av. 1992): 103-110.
- Johnston, Russell. "The Early Trials of Protestant Radio, 1922-38". *The Canadian Historical Review*, 75, 3 (sept. 1994): 376-402.
- Marr, Lucille. "Sunday School Teaching: A Women's Enterprise. A Case Study from the Canadian Methodist, Presbyterian and United Church Tradition, 1919-1939". *Histoire sociale = Social History*, 52 (nov. 1993): 329-344.
- Marshall, David B. *Secularizing the Faith: Canadian Protestant Clergy and the Crisis of Belief, 1850-1940*. Toronto, ON: University of Toronto Press, 1992. xvi, 325 p.

- Rawlyk, George A.(ed.). *The Canadian protestant experience, 1760-1990*. Burlington: Welch, 1990. 254 p.
- Rocher, Marie & Catherine Drouin. *Un autre son de cloche: les protestants francophones au Québec*. Québec: Musée du Séminaire, 1993. xi, 46 p.
- Scott, W. See. "Micheys and Demons vs. Bigots and Boobies: The Woodstock Riot of 1847". *Acadiensis*, 21, 1 (automne 1991): 110-131.
- Smillie, Ben. *Beyond the Social Gospel: Church Protest on the Prairies*. Toronto: the United Church Publishing House, 1991. 170 p.
- Stackhouse, John G. *Canadian Evangelicalism in the Twentieth Century: An Introduction to Its Character*. Toronto: University of Toronto Press, 1993. xii, 333 p.
- Wright, Robert A. *A World Mission: Canadian Protestantism and the Quest for A New International Order, 1918-1939*. Montréal ; Kingston: McGill-Queen's University Press, 1991. x, 337 p.

B. Chacune des confessions / Particular Communion

VA/SA: 5B) Amérindien/Amerindian: Pettipas—Severing the Ties that Bind. **6B) Dunvegan, ON:** Historical Sketch; **Erin, ON:** Fair—Churchless Sundays; **London, ON:** History of Wesmount Presbyterian Church; **Owen Sound, ON:** Barker—Contending for the Faith; **Perth, ON:** Miller—Presbyterian History; **St. Stephen, ON:** Lane—Numberings Souls; **Toronto, ON:** Macdonald—Memorial Windows; St. Paul's Anglican Church. **9) Fraser—**Fire in the Sanctuary; Gibson—Briefly Stated; Loo—Dan Cranmer's Potlach; Redcliffe—A Pastoral Perspective of the Jackson-Carman Controversy; Thinking about The Book of Alternative Services. **10) Hutchinson—**The Meeting Place. **11) Macdonald—**Memorial Windows; MacLean—Living Hymns. **15) Friesen—**Pacifism; Moseley—No Longer Strangers. **16) James—**An Opportunity for Service.

Amérindien/Amerindian:

- VA/SA: 10) Henry—**Friends of God. **14) Hutchinson—**Prophets, Pastors and Public Choices.
- McClintock, Walter. *The Old North Trail: Life, Legends and Religion of the Blackfeet Indians*. [reprint of 1910 volume] Lincoln: Univ. of Nebraska Press, 1992. 539 p.
- Nikiforuk, Andres. "Sacred Circles". *Canadian Geographic*, 112, 4 (July/Aug. 1992): 50-63. [Medicine wheels -Native spirituality]
- Paper, Jordan. "Methodological Controversies in the Study of Native American Religions." *Studies in Religion = Sciences religieuses*, 22, 1 (1993): 365-377.
- Pettipas, Katherine. "Severing the Ties that Bind": *Government Repression of Indigenous Religious Ceremonies on the Prairies*. (coll. *Manitoba Studies in Native History*, 7). Winnipeg: Univ. of Manitoba Press, 1993. 300 p.
- Pomedli, Michael M. *Ethnophilosophical and Ethnolinguistic Perspectives on the Huron Indian Soul*. Lewiston, N.Y: The Edwin Mellon Press, c1991. Pp. xii, 179.
- Reeves, Brian O.K. & Margaret A. Kennedy (eds.). *Kunaitupii: Coming Together on Native Sacred Sites*. Calgary: Archaeological Society of Alberta, 1993.

Amérindien-esquimau/Amerindian-Eskimo:

Holland, Paula Lee. "Seven Eskimo Religious Movements: Description and Analysis". M.A. thesis, University of Manitoba, 1979.

Anglican:

VA/SA: **6A**) Kingston, ON: Swainson—St. George's Cathedral. **6B**) Duncan, BC: Williams—Story of St. Peter's Quamichan. **8B**) Ferry, James—In the Courts of the Lord; Hague, Dyson: Katerberg—A Born Propagandist; Hockin, Katherine Boehner: Donnelly—Katherine; Medley, John: Finley—Habits of Reverence; Small, Richard: Williams—Archdeacon on Horseback. **10**) Beaumont—Origins and Influences. **12**) Roper—Aspects of the History of a Loyalist College. **16**) Lebars—Angels Without Halos.

Banfield, Paul. "A Bishop Questions, A Rector Answers: Bishop Inglis' Questionnaire of 1788". *Journal of the Canadian Church Historical Society*, 35, 1 (April 1993): 23-48.

Ferguson, Barry (ed.). *The Anglican Church and the World of Western Canada, 1820-1970*. Regina: Canadian Plains Research Center, University of Regina, 1991. vii, 193 p.

Gull, Norman Andrew. "Changing Attitude of the Anglican Church toward Native People from 1945-1975". M.A. thesis, Trent University.

Rutherford, Myra. "Models of Grace and Boundaries of Gender - Anglican Women Missionaries in Canada's North 1860-1945". *Canadian Women Studies = Les cahiers de la femme*, 14, 4 (fall 1994): 444-447.

Sharman, Jim & Ken Bond. "St. George's Anglican Church Celebrates 100 years". *Okanogan History Fifty-Fifth Report of the Okanogan Historical Society* (1991): 32-33.

Stearns, Bruce. "Michael Gauvin and the Church Aid Controversy". *Journal of the Canadian Church Historical Society*, 34, 2 (October 1992): 173-184.

Armée du Salut/Salvation Army:

VA/SA: **14**) Marks—Religion and Leisure in Late Nineteenth Century Ontario.

Moyles, Robert G. "*Not Just Another Church*": A History of the Salvation Army in Edmonton, 1893-1993. Edmonton, AB: Salvation Army Edmonton Temple Corps., 1992. 167 p.

Bahai:

Pemberton-Piggott, Andrew Alan. "The Bahai Faith in Edmonton". M.A. thesis, University of Alberta.

Baptiste/Baptist:

VA/SA: **12**) Mitchell & Morrison—Brandon College.

Bars Corner United Baptist Church: 150th Anniversary, 1842-1992. S.l.: s.n., 1992. [Nova Scotia]

Gordon, Grant. *From Slavery to Freedom: The Life of David George, Pioneer Black Baptist Minister*. Hansport, N.S.: Lancelot Press, 1992. xvii, 356 p.

Griffin-Allwood, Philip G. A. "The Reverend James Thomas and «Union of All God's People»: Nova Scotian African Baptist Piety, Unity and Division". *Nova Scotia Historical Review*, 14, 1 (1994): 153-168.

Rawlyk, G.A. *Champions of the Truth: Fundamentalism, Modernism, and the Maritime Baptists*. Montreal: McGill-Queen's Univ. Press, 1990.

Rawlyk, George R. "Freeborn Garretson and Nova Scotia". *Methodist History*, 30, 3 (April 1992): 142-158.

Scott, John Brian. "'Responding to the Social Crisis': The Baptist Union of Western Canada and Social Christianity, 1908-1922". Ph.D. thesis, University of Ottawa, 1989. 306 p.

Zeman, Jarold K. *Open Doors: Canadian Baptists 1950-1990: Popular Addresses and Articles*. Hantsport, N.S.: Lancelot Press, 1992. xv, 212 p.

**Baptiste, méthodiste et presbytérien/
Baptist, Methodist and Presbyterian:**

Pittman, Jerry N. "Darwinism and Evolution: Three Nova Scotia Newspapers Respond, 1860-1900". *Acadiensis*, 22, 2 (printemps 1993): 40-60.

Catholique romain/Roman Catholic:

VA/SA: 7) McDonald—For the Least of My Brethren.

Children of peace:

VA/SA: 5B) Quaker: Schrauwers—Awaiting the Millenium.

Church Missionary Society:

Banks, Joyce M. "The Church Missionary Society and the Rossville Mission Press". *Papers of the Bibliographical Society of Canada = Cahiers de la Société bibliographique du Canada*, 32, 1 (spring 1994): 31-44.

Church of Scotland:

Bishop, J.H. *Church of Scotland in Prince Edward Island (McDonaldite Section)*. Charlottetown: the Author, 1991.

Congrégationaliste/Congregational:

Greenshields, Malcolm & Thomas A. Robinson. "A Modern Exodus and a New Church: An Interview with Leaders of the Congregational Christian Churches in Canada". *North American Religion*, 1 (1992): 29-52.

Doukhor:

VA/SA: 8B) Makaroff, P.G.: McConnell—Canada's First Doukhor Lawyer.

Stupnikoff, Sam George. *Toil and Peaceful Life: Historical Saga of the Doukhor Faith 1850-1990s*. Blaine Lake, SK: The Author, 1992.

Dutch Calvinist:

Van Drongelen, Peter. "Establishing a Covenant Community: Religion as a Basis for Community and Ethnic Separateness among Dutch Calvinists in British Columbia's Fraser Valley". M.A. thesis, Simon Fraser University.

Église unie/United Church:

VA/SA: 1) Wilson & James—Record of Service. 6B) Stevensville, ON: Ort—St. John's United Church; Thunder Bay, ON: Wesley United Church. 13) Owen—Lighting the Pathways for New Canadians. 17) Grant—Rocky Road to Church Union.

Fitzgerald, Georgina. "Ordained Ministry in the United Church of Canada". Diss., Faculty of Theology, Saint Paul University, Ph.D. (Th.), 1992.

Garrick, Dana. "The United Church of Canada Board of Publication Collection: A Major Resource for the History of the Book in Canada". *Papers of the Bibliographical Society of Canada = Cahiers de la Société bibliographique du Canada*, 32, 1 (spring 1994): 11-30.

Korinek, Valerie J. "«No Women Need Apply»: The Ordination of Women in the United Church, 1918-65". *Canadian Historical Review*, 74, 4 (dec. 1993): 473-509.

Islam:

Waugh, Earle H. et al (eds). *Muslim Families in North America*. Edmonton: Univ. of Alberta Press, 1991. 384 p.

Juif/Jewish:

VA/SA: 8B) Benjamin, George: Godfrey—Burn This Gossip. 14) Frager—Sweatshop Strife. 15) Gershmann—Hamiltonian Ideas and the Bill of Rights. 17) Langlais—Jews and French Quebecers; Valiquette—Mémoires judéo-chrétiens.

Chodos, Robert. «Langue, foi et culture dans l'éducation juive». *Éducation et francophonie*, 21, 1 (avril 1993): 36-38.

Dekar, Paul R. "Canadian Christians and the Restoration of Jews to the Holy Land". *McMaster Journal of Theology*, 3, 2 (spring 1993): 161-182.

Étienne, Natania. «Expérience d'une juive francophone vivant au Nouveau-Brunswick». *Éducation et francophonie*, 21, 1 (avril 1993): 52-55.

Miller, Ronnie. "Pro-Israelism as a Component of Jewish Identification: The Case of the Organized Jewish Community in Canada during the Israeli Invasion of Lebanon". Ph.D. diss., University of Toronto.

Tulchinsky, Gerald. *Taking Root: The Origins of the Canadian Jewish Community*. Toronto, ON : Lester Publishing, 1992. 384 p.

Luthérien/Lutheran:

Cobb, John. "German Lutherans in the Prairie Provinces Before the First World War: Their Church Background, Emigration and New Beginning in Canada". Ph.D. thesis, University of Manitoba, 1991. 441 p.

Mennonite:

VA/SA: 6B) Niagara-on-the-Lake, ON: Fiftieth Anniversary. 13) Ediger—Ethnicity and Religion Among Mennonite Brethren; Klassen—Mennonites in Manitoba.

Bechtal, Ken. *Strangers Within the Gates: Wanner Mennonite Church, 1837-1987*. Kitchener, ON : s.n., 1987. 11 p.

- Dyck, C.J., R.S. Kreider & J.A. Lapp (eds). *From the files of MCC* [Mennonite Central Committee]. Scottsdale, PA: Herald Press, 1980. (coll. *Mennonite Central Committee Story series*, vol. I). 159 p.
- Fisher, J. Robert. *Them of the Last Wagon*. Edmonton, AB: Fisher House, 1991. viii, 200 p.
- Klaassen, Walter. "*The Day of Our Years*": *A History of the Eigenheim Mennonite Church Community: 1892-1992*. Rosthern, SK: Eigenheim Mennonite Church, 1992.
- Kreider, R.S. & R.W. Goosen. *Hungry, Thirsty, a Stranger: The MCC* [Mennonite Central Committee] *Experience*. Scottsdale, PA: Herald Press, 1988. 391 p.
- Loewen, Harry. *No Permanent City: Stories from Mennonite History and Life*. Waterloo, ON: Herald Press, 1993. 224 p.
- Loewen, Royden K. *Family, Church and Market: A Mennonite Community in the Old and the New Worlds, 1850-1930*. Toronto: University of Toronto Press, 1993. xii, 372 p.
- Redekop, Ben. "Germanism among Mennonite Brethren Immigrants in Canada, 1930-1960: A Struggle for Ethno-Religious Integrity". *Canadian Ethnic Studies = Études ethniques au Canada*, 24, 1 (1992): 20-42.
- Redekop, Gloria L. "Mennonite Women's Societies in Canada: A Historical Case Study". Ph.D. thesis, University of Ottawa, 1993. 304 p.

Méthodiste/Methodist:

- VA/SA: 6B) Stevensville, ON: Ort—St. John's United Church. 9) Steinacher—Homogenization of Methodism. 13) Owen—Lighting the Pathways for New Canadians. 16) Gagan—Canadian Methodist Women Missionaries.
- Acheson, T.W. "Methodism and the Problem of Methodist Identity in Nineteenth Century New Brunswick", in *the Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992. Pp. 107-123.
- Airhart, Phyllis D. *Serving the Present Age: Revivalism, Progressivism, and the Methodist Tradition in Canada*. Montreal, PQ: McGill-Queen's University Press, 1992. 218 p.
- Cameron, James D. "Prince Edward Island Methodist Prelude to Church Union, 1925", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992: 127-144.
- Chadwick, Owen. "John Wesley and the Origins of Methodism", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992: 11-31.
- Davies, Gwendolyn. "'In the Garden of Christ': Methodist Literary Women in Nineteenth-century Maritime Canada", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992. Pp. 205-217.
- French, Goldwin. "Methodism and Education in the Atlantic Provinces, 1800-1874", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992: 147-168.
- Gagan, Rosemary R. *A Sensitive Independence: Canadian Methodist Women Missionaries in Canada and the Orient, 1881-1925*. Montreal: McGill-Queen's University Press, 1992. xv, 281.
- Graham, Fred K. "Methodist Hymn Tunes in Atlantic Canada", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992: 257-268.

- Grant, John Webster. "Methodist Origins in Atlantic Canada", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992: 32-50.
- Lench, Charles. *An Account of the Rise and Progress of Methodism on the Grand Bank and Fortune Circuits from 1816-1916: Being a Brief Record of One Hundred Years of Faithful Service and a souvenir of the Third Session of the Annual Conference, to be held in Grand Bank in June, 1916*. St. John's, NF: Creative Publishers, 1986. 103 p. [first published 1916].
- Pitt, David G. "Methodism and E.J. Pratt: A Study of the Methodist Background of A Canadian Poet and Its Influence on His Life and Work", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992. Pp. 218-233.
- Robertson, Allen B. "'Give All You Can': Methodists and Charitable Causes in Nineteenth Century Nova Scotia", in *the Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992. Pp. 92-103.
- Rollmann, Hans. "Laurence Coughlan and the Origins of Methodism", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992. Pp. 53-76.
- Scobie, Charles H.H. & John Webster Grant (eds.). *The Contribution of Methodism to Atlantic Canada*. Montreal: McGill-Queen's University Press, 1992. ix, 281 p.
- Vincent, Thomas B. "Methodism and Methodist Poets in the Early Literature of Maritime Canada", in *The Contribution of Methodism to Atlantic Canada*, Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992. Pp. 189-204.

Mormon:

- Card, Brigham Y. "The Canadian Mormon Settlements, 1886-1925: A North-American Perspective". *Études ethniques au Canada = Canadian Ethnic Studies*, 26, 2 (1994): 19-39.
- Louder, Dean R. "Canadian Mormons in their North American Context: A Portrait." *Social Compass*, 40, 2 (June 1993): 271-290.
- Mardon, Ernest G. *Alberta Mormon Politicians*. Edmonton, AB: Fisher House Publishers, 1991.
- Pollock, Gordon. "«'Tin Hat' on the Disciples of Brigham Young»: Nova Scotians, Mormons and Polygamy, 1920-1928". *Nova Scotia Historical Review*, 14, 1 (1994). Pp. 41-67.
- Timothy, D. J. "Mormons in Ontario: Early History, Growth and Landscape". *Ontario Geography*, 38 (1992): 20-31.

Pentecôte/Pentecostal:

- Burse, A. Stanley. *Some Have Fallen Asleep*. St. John's, NF: Good Tidings Press, 1990. 248 p.
- Janes, Burton. "'Flood upon the Dry Ground': A History of the Pentecostal Assemblies of Newfoundland, 1910-39". M.A. thesis, Memorial University of Newfoundland.
- Prosser, Peter. "Dispensational Eschatology: A Principle of Interpretation of the Pentecostal and Fundamentalist Movements". Ph.D. diss., Université de Montréal.

Presbytérien/Presbyterian:

- VA/SA: 1) Reid—Presbyterian Church in Canada Archives. 6B) Nelson, BC: Forged in Faith; Simcoe, ON: Moir—Sowing the Good Seed. 12) MacKenzie—West River Seminary.
- Canadian Society of Presbyterian History. *The Canadian Society of Presbyterian History. Papers*. [Toronto, ON]: The Canadian Society of Presbyterian History, 1992. 87 p.
- Emery, Scott. *St. Andrew's... On the Two Dollar Bill!*. Melbourne, QC: S. Emery, 1993. xiii, 100 p.
- Hay, Eldon. "The Reverend Alexander Clarke and the Cumberland Covenanters". *Nova Scotia Historical Review*, 12, 1 (1992). Pp. 97-118.
- Moir, John S. "'To Fertilize the Wilderness': Problems and Progress of the Synod of Nova Scotia in its First Quarter-Century". *Canadian Society of Presbyterian History, Papers 1992*, Pp. 67-86.

Quaker:

- Holmes, Theodore C. *Loyalists to Canada: The 1783 Settlement of Quakers and Others at Passamaquoddy*. Camden, ME: Picton Press, 1992. xxvii, 319 p.
- Robertson, Allen. "To Declare and Affirm: Quaker Contributions to Planter Nova Scotia", in *Making Adjustments: Change and Continuity in Planter Nova Scotia, 1759-1800*. Margaret Conrad (ed.). Fredericton, NB: Acadiensis Press, 1991. Pp. 129-139.
- Schrauwers, Albert. *Awaiting the Millenium: the Children of Peace and the Village of Hope, 1812-1889*. Toronto, ON: University of Toronto Press, 1992. 300 p.

Rome—Latin:

- VA/SA: 1) Frey—priests and parishes, Regina Archdiocese; Huel—Archives of the Oblates; Lascelles—Saint Paul's Province Archives; Marsan—Archives of Grouard-McLennan. 6A) Toronto, ON: Duggan & Fayr—Spiritual Roots; Victoria, BC: Gervais & Maxwell—Forward in the Spirit. 7) Beaubien—Frères des écoles chrétiennes; Gagnon—Delia Tétreault et l'action de grâces; Laurin—Frenette—communautés religieuses de femmes; Pineault—Trappistes de Mistassini. 8B) Blondin, Mère Marie-Anne Esther: Cimichella—fondatrice des Soeurs de Sainte-Anne; Cimon, F. Marcel: Quesnel—Clerc de Saint-Viateur; Culliton, E.M.: McConnell—Politician and Jurist; Gauthier, Irénée: Prud'homme—Clerc de Saint-Viateur; La Dauversière, Jérôme Le Royer de: Oury—homme qui a conçu Montréal; Martineau Donat: Perreault—prophète; Rale, Sebastien: Calvert—Black Robe; Tétreault, Délia: Raguin—Au-delà de son rêve. 10) Dawson—Relationship of the Catholic Clergy to Metis; Huel—Western Oblate Studies; Laperrière—Missions. 11) Thurlby—Joseph Connolly's R.C. Churches—Wellington County. 14) Bois—aumôniers et la déconfessionnalisation. 15) Lemire—Voice from an Unquiet Grave. 17) Valiquette—Mémoires judéo-chrétiens.
- Brown, Susan Mader. "Dedicated to God for the Salvation of All: The 1990 Synod in the Context of the Canadian Church". *The Canadian Catholic Review*, 10, 1 (Jan. 1992): 6-18.
- Darroch, Gordon. "Half Empty or Half Full? Images and Enterpretations in the Historical Analysis of the Catholic Irish in Nineteenth-Century Canada." *Canadian Ethnic Studies*, XXV, 1 (1993): 1-8.

- Gingras, François-Pierre. «Divergences ou convergences? Les laïcs anglophones et francophones dans le catholicisme canadien». *Studies in Religion = Sciences religieuses*, 22, 1 (1993): 75-92.
- Hynes, Leo J. *The Catholic Irish in New Brunswick: A History of their Prominent Role in the Shaping of the Province and the Structuring of the Roman Catholic Church*. J. Edward Belliveau (ed.). [Moncton, N.B.: L.J. Hynes, 1992].
- Kedl, Aloysius, OMI. "Blessed Eugène de Mazenod, His Oblate Sons, and Canada: 150 Years of Missionary Commitment, 1841-1991". *Vie Oblate Life*, 51, 2 (Aug. 1992): 235-242.
- Levasseur, Donat, o.m.i. «L'insertion des Oblats de Marie Immaculée dans l'Église du Canada». *Vie Oblate Life*, 50, 3 (Dec. 1990): 397-417.
- Levasseur, Donat, o.m.i. *Les Oblats de Marie Immaculée dans l'Ouest et le Nord du Canada, 1845-1967*. Vancouver: UBC Press, 1993. 352 p.
- Montigny, Gaston, OMI. "150 Years in Canada. Oblate Toponymy". *Vie Oblate Life*, 51, 2 (Aug. 1992): 181-222.
- Scalberg, Daniel Allen. "Religious Life in New France Under the Laval and Saint-Vallier Bishops: 1659-1727". Ph.D. thesis, University of Oregon, 1990.

Témoins de Jéhovah/Jehovah's Witness:

- Côté, Pauline. *Les transactions politiques des croyants: charismatiques et Témoins de Jéhovah dans le Québec des années 1970 et 1980*. Ottawa: Presses de l'Université d'Ottawa, 1993. 257 p.

Unitarien/Unitarian:

- A Century and a Half: A Collection of Sermons by Ministers of the Unitarian Church of Montreal to Celebrate Its Sesquicentennial*. Montreal: Unitarian Church of Montreal, 1992. vii, 75 p.

6. Histoires régionales / Regional History

A. Diocèse, congrégation, synode / Diocese, Congregation, Synod

- VA/SA: 5B) Bahai:** Pemberton-Piggott—Bahai Faith in Edmonton; **Pentecôte/Pentecostal:** Janes-Flood upon the Dry Ground; **Presbytérien/Presbyterian:** Moir—To Fertilize the Wilderness. 11) Holyrood—Foundations of Faith. 14) McNally—Fighting City Hall.
- Allaire, Gratien. «L'histoire des francophones de l'Ouest». *Éducation et francophonie*, 19, 2 (août 1991): 12-15.
- Bérard, Robert Nicholas. "The Roman Catholic Archdiocese of Halifax and the Colony of Bermuda, 1832-1953". *Collections of the Royal Nova Scotia Historical Society*, 42 (1986): 121-138.
- Lacombe, Guy. «Héritage des communautés religieuses en Alberta». *Éducation et francophonie*, 21, 1 (avril 1993): 7-10.

Atlantique/Atlantic:

- VA/SA: 5B) Méthodiste/Methodist:** Scobie & Grant—Methodism, Atlantic Canada.

Capucins/Capuchins:

- Chiasson, Anselme & Albert Landry. *Ristigouche: centenaire des Capucins, 1894-1994*. Ristigouche: Paroisse Sainte-Anne, 1992. 171 p.
- Chiasson, Anselme & Albert Landry. *Ristigouche: Centenary of the Capuchins, 1894-1994*. Ristigouche: Saint Anne's Parish, 1992. 172 p.
- Devost, Godefroy-C. *Les capucins francophones du Canada*. Montréal: Éditions de l'Écho, 1993, 396 p.

Dominicains/Dominicans:

- Robinson, Christine. «La revue dominicaine: un pays littéraire». *Littératures*, 7 (1991): 69-76.

Eudistes/Eudists:

- «Les Eudistes à Chicoutimi». *Saguenayensia*, 36, 2 (av.-juin 1994): 18-21.

Frères des Écoles chrétiennes/Christian Brothers:

- Voisine, Nive. *Les Frères des Écoles chrétiennes au Canada. Volume 2: Une ère de prospérité, 1880-1946*. Québec: Éditions Anne Sigier, 1991. 471 p.

Frères maristes/Marist Brothers:

- «Amicale mariste». *Charlevoix – Revue de la société d'histoire de Charlevoix*, 18 (mars 1994): n.p.

Jésuites/Jesuits:

- Campeau, Lucien. *Monumenta Novae Franciae – Tome VII – Le témoignage du sang (1647-1650)*. Montréal: Bellarmin, 1994. 45, 887 p.
- Chaussé, Gilles. «Les Jésuites, premiers pasteurs de Ville-Marie», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993. Pp. 113-123.
- Delâge, Denys. "The Ojibwa-Jesuit Debate at Walpole Island, 1844". *Ethnohistory*, 41, 2 (spring 1994): 295-321.
- Jetten, Marc. *Enclaves amérindiennes: les «réductions» du Canada, 1637-1701*. Sillery: Septentrion, 1994. 160 p.
- Morrison, James. "Upper Great Lakes Settlement: The Anishinabe-Jesuit Record". *Ontario History*, 86, 1 (March 1994): 53-71.
- Thérien, Gilles. «La description du sauvage par les jésuites au début du XVII^e siècle: de l'ethnologie à l'ethnodoxie». *Sciences religieuses = Studies in Religion*, 23, 3 (1994): 279-291.
- Toupin, Robert. *Arpents de neige et robes noires: brève relation sur le passage des jésuites en Nouvelle-France au XVII^e et XVIII^e siècles*. Montréal: Bellarmin, 1991. 129 p.
- Toupin, Robert. "The Holy Cross Mission at Wikwemikong: Jesuit Pioneers, 1844-1870". *Ontario History*, 86, 1 (March 1994): 73-82.
- Vissière, Isabelle & Jean-Louis Vissière (dir.). *Peaux-rouges et robes noires. Lettres édifiantes et curieuses des Jésuites français en Amérique au XVIII^e siècle*. Paris: Éditions de la différence, 1993. 398 p.

Kingston, ON:

Swainson, Donald (ed.). *St. George's Cathedral: Two Hundred Years of Tradition*. Kingston, ON : Quarry Press, 1991. 304 p.

Mackenzie–Fort Smith, NWT:

VA/SA: 1) Mousseau—Archives de Mackenzie-Fort Smith.

Montréal:

Lapointe, Guy (dir.). *Société, culture et religion à Montréal, XIX^e-XX^e siècle*. Montréal: VLB, 1994. 341 p.

Michaud, Pierre. *La paroisse lépreuse, ou l'affaire Saint-Étienne. Chronique d'un scandale juridico-religieux dans une paroisse de Montréal (1931-1945)*. Montréal: Les presses d'Amérique, 1994. 175 p.

Mission Montréal. Les congrégations religieuses dans l'histoire de la ville. Montréal: Fides, 1992. 157 p.

Nicolet:

Roy, Jean & Daniel Robert. *Le diocèse de Nicolet. Populations et territoires 1851-1991*. Trois-Rivières: Centre d'études québécoises de l'Université du Québec à Trois-Rivières, 1993.

Oblats de Marie-Immaculée/Oblats of Mary Immaculate:

Huel, Raymond (dir.). *Études Oblates de l'Ouest*. Tome 2. Lewiston: Western Canadian Publisher, 1992. vi, 275 p.

Pères du Très-Saint-Sacrement/ Congregation of the Blessed Sacrament:

Menand, Théophile. *Chronique du Juvénat du T. S. Sacrement à Terrebonne, 1902-1927*. Terrebonne: École secondaire Saint-Sacrement, 1992. xx, 161, 325 p.

Petites franciscaines de Marie/Little Franciscans of Mary:

«Cinquantenaire des Petites franciscaines de Marie». *Charlevoix – Revue de la société d'histoire de Charlevoix*, 18 (mars 1994): n.p.

Rédemptoristes/Redemptorists:

Laverdure, Paul. "Early American Redemptorists in British North America, 1834-1863". *The Catholic Historical Review*, 80, 3 (July 1994): 476-496.

Rimouski:

Bélangier, Noël & Nive Voisine (dir.). *Le diocèse de Rimouski (1867-1992)*. Rimouski: Archevêché de Rimouski, 1994. 352 p.

Saint-Boniface, MB.:

Dauphinais, Luc. *Histoire de Saint-Boniface pour la Société Historique de Saint-Boniface*. St. Boniface: Éditions du Blé, 1993. V.

Soeurs de l'Assomption de la Sainte-Vierge:

Mignault, Alice. *Le Décret de louange en faveur des Soeurs de l'Assomption de la Sainte Vierge, 1916-1934*. Nicolet: Éditions S.A.S.-V., 1993. 185 p.

Soeurs de Notre-Dame du Bon Conseil:

Robillard, Denise. *La traverse du Saguenay. Cent ans d'éducation. Les soeurs de Notre-Dame du Bon Conseil de Chicoutimi, 1894-1994*. Montréal: Bellarmin, 1994. 648 p.

Soeurs de Notre-Dame-du-Saint-Rosaire/Congregation of Our Lady of the Holy Rosary:

Huot, Giselle. *Un rêve inouï – des milliers de jeunes: mère Marie-Élisabeth, 1840-1881, fondatrice de la Congrégation des Soeurs de Notre-Dame du Saint-Rosaire de Rimouski*. Sainte-Foy: A. Sigier, 1991. 528 p.

Soeurs de Sainte-Anne/Sisters of St. Ann:

Roy, Louise. *Les Soeurs de Sainte-Anne. Un siècle d'histoire. Tome 2: 1900-1950*. Montréal: Éditions Paulines et Soeurs de Sainte-Anne, 1992. 556 p.

Sulpiciens/Sulpicians:

Boileau, Gilles. *Le silence des Messieurs: Oka, terre indienne*. Montréal: Éditions du Méridien, 1991. 282 p.

Caulier, Brigitte et al. *Les prêtres de Saint-Sulpice au Canada: grandes figures de leur histoire*. Québec: Presses de l'Université Laval, 1992. 430 p.

Pariseau, Claude. *Les troubles de 1860-1880 à Oka: choc de deux cultures*. Sherbrooke: s.n., 1991. 156 p.

Viau, Raymond. «Un chapitre méconnu de l'histoire de l'archipel de Montréal: la mission sulpicienne de Saint-Louis-du-Haut-de-l'Île (1686-1726)», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993. Pp. 183-201.

Toronto:

Clarke, Brian. "The Parish and the Hearth: Women's Confraternities and the Devotional Revolution among the Irish Catholics of Toronto, 1850-85", in *Creed and Culture – the Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 185-203.

Duggan, John & Terry Fay (eds.). *Spiritual Roots: the Roman Catholic Archdiocese of Toronto at 150 Years of Age*. Toronto, ON: Our Lady of Lourdes Sesquicentennial History, 1991. 82 p.

McGowan, Mark. "Toronto's English-Speaking Catholics, Immigration, and the Making of A Canadian Catholic Identity, 1900-30", in *Creed and Culture – The Place of English-*

Speaking Catholics in Canadian Society, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993: 204-225.

McGowan, Mark & B. P. Clarke (eds.). *Catholics at the "Gathering Place": Historical Essays on the Archdiocese of Toronto, 1841-1891*. Toronto: The Canadian Catholic Historical Association, 1993. 352 p.

Nicolson, Murray. "The Growth of Roman Catholic Institutions in the Archdiocese of Toronto, 1841-90", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993: 152-170.

Trinitaires:

Dumont, Lise. «L'oeuvre des Pères Trinitaires à Saint-Bruno». *Cahiers d'histoire de la société d'histoire de Beloeil-Mont-Saint-Hilaire*, 14, 40 (fév. 1993): 33-40.

Victoria, BC:

VA/SA: 10) McNally—Lost Opportunity.

Gervais, Pearl & Grant Maxwell. *Forward in the Spirit: Challenge of the People's Synod*. Victoria, BC: Roman Catholic Diocese of Victoria, 1991.

Wellington County, ON:

VA/SA: 11) Thurlby—Joseph Connolly's R.C. Churches-Wellington County.

Winnipeg, MB:

VA/SA: 5B) Amérindien/Amerindian: Pettipas—Severing the Ties that Bind.

B. Histoires paroissiales / Parish History

VA/SA: 5B) Quaker: Schrauwers—Awaiting the Millennium.

Dunlop, Allan C. "A House is Not A Home – Rev. Roger Aitken and the Struggle for A Lunenburg Rectory". *Collections of the Royal Nova Scotia Historical Society*, 41 (1982): 47-63.

Lebelle, Ronald. «La vie acadienne à Chezzetcook, Nouvelle-Écosse: chapitre III, La société traditionnelle». *Société historique acadienne. Cahiers*, 22, 2-3 (avr.-sept. 1991): 57-82.

Barriefield, ON:

Patterson, William John. *Courage, Faith and Love: the History of St. Mark's Church, Barriefield, Ontario*. Barriefield, ON: St. Mark's Church, 1993. xiv, 266 p.

Bars Corner, NS:

VA/SA: 5B) Baptiste/Baptist: Bars Corner United Baptist Church.

Beloeil:

Racine, Paul. «Les églises de Saint-Mathieu de Beloeil – une histoire méconnue». *Les cahiers*

d'histoire de la société d'histoire de Beloeil–Mont-Saint-Hilaire, 13, 39 (oct. 1992): 3-24.

Brossard:

Saint-Alphonse, 25 ans d'amitié, 1968-1993. Brossard: s.n., 1993. 132 p.

Broughton:

Nadeau, Micheline. *Historique de la chapelle Ste-Anne et de la Station de Broughton, 1891-1991*. Broughton Station: Comité du centenaire de la Chapelle Ste-Anne de Broughton, 1991. 136 p.

Charlesbourg:

Répertoire du patrimoine religieux: paroisse Saint-Charles-Borromée de Charlesbourg. Sainte-Foy: Raymond L'Heureux, 1993. 183 p.

Charlottetown, PEI:

Jelks, Frank W. *The Parish of Charlotte and the Church of St. Paul's*. Charlottetown, P.E.I.: the Author, 1991.

Château-Richer:

Verreault-Dessaint, Marie-Ange. *Album photographique du clergé de Château-Richer du début de la paroisse jusqu'à 1993*. Beauport, M.A. Verreault-Dessaint, 1993. 40 p.

Coaticook:

Drolet, Madeleine. *Paroisse Saint-Edmond, 1868-1993, Coaticook*. Sherbrooke: Éditions Louis Bilodeau, 1992. 295 p.

Dartmouth, NS:

Spurr, V.M. *A History of the Stevens Road United Baptist Church 1976-1986*. Dartmouth, N.S.: V.M. Spurr, [1986].

Decewsville, ON:

VA/SA: 2) Decewsville.

Duncan, BC:

Williams, David Ricardo. *Pioneer Parish: the Story of St. Peter's Quamichan*. Duncan, BC: St. Peter's Quamichan Anglican Church, 1991. 92 p.

Dunvegan, ON:

Historical Sketch of Kenyon Presbyterian Church, 1838-1993. Dunvegan, ON: Kenyon Presbyterian Church, 1993. 112 p.

Erin, ON:

Fair, Ross D. *Churchless Sundays: Struggles of the English Church in Erin, 1867-1992*. Guelph, ON: Ampersand Press, 1992. 100 p.

Halifax, NS:

Kelly, Bill. *St. Patrick's Church, Halifax, Nova Scotia, c. 1845-1984*. Halifax, NS: R.W. Kelly, 1985. 16 p.

McAleer, J. Philip. *Pictorial History of St. Paul's Anglican Church, Halifax, Nova Scotia*. Halifax, NS: Technical University of Nova Scotia, 1993. 159 p.

Kingston, ON:

VA/SA: 6A) Kingston, ON: Swainson—St. George's Cathedral.

L'Épiphanie:

Joly, Ange-Albert. *L'Épiphanie: une église à bâtir, un peuple à réunir, des mains pour façonner, un coeur pour aimer*. L'Épiphanie, Société historique de l'Épiphanie, 1993. 26 p.

L'Islet:

Kirouac, André. *Quand L'Église rythmait la vie à Notre-Dame-de-Bonsecours de L'Islet*. L'Islet-sur-Mer: Fabrique Notre-Dame-de-Bon-Secours de l'Islet, 1993. 129 p.

La Pocatière, PQ:

Maurais, Pierrette. *La paroisse de Sainte-Anne-de-La-Pocatière, 1715-1990*. La Pocatière, PQ : Impr. Fortin, 1990. 109 p.

Laval:

Forget, André. *Saint-Vincent-de-Paul de l'île Jésus: 250 ans de vie paroissiale, 1743-1993*. Ville de Laval: Corporation des fêtes du 250ième anniversaire de la fondation de la paroisse Saint-Vincent-de-Paul, 1993. 275 p.

London, ON:

History of Westmount Presbyterian Church, 1968-1993. London, ON: Westmount Presbyterian Church, 1993. 87 p.

Mariatown, ON:

VA/SA: 2) Hanes and Fairview.

Merritt, BC:

Williams, Cyril E.G. & Pixie McGeachie. *Archdeacon on Horseback*. Merritt, BC: Sonotex Publishing, 1991. 112 p.

Miscouche, PEI:

Reflections on a Parish: St. John the Baptist Church, Miscouche, Prince Edward Island, 1892-1992. Miscouche, PEI: The 1992 Centennial Committee, 1992.

Montréal, PQ:

VA/SA: 2) Perodeau—Paroisse Très-Saint-Sacrement.

Bazin, Louis. «Les dits et gestes des véritables motifs de messieurs et dames de la société Notre-Dame de Montréal, pour la conversion des sauvages de Nouvelle-France», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993: 83-104.

Deslandres, Dominique. «Réforme catholique et altérité: arrière-plan socio-religieux de la fondation de Montréal», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993: 11-37.

Ferretti, Lucia. *Entre voisins. La société paroissiale en milieu urbain: Saint-Pierre-Apôtre de Montréal, 1848-1930.* Montréal: Boréal, 1992. 262 p.

Tallon, Alain. «La compagnie du Saint-Sacrement et la fondation de Montréal», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993: 39-62.

Nelson, BC:

Forged in Faith: First Presbyterian Church, Nelson, B.C. A History of First Presbyterian Church, Nelson. Nelson: The Church, 1993. 47 p.

Niagara-on-the-Lake, ON:

Fiftieth Anniversary of the Niagara United Mennonite Church: 1938-1988. Niagara-on-the-Lake, ON: The Church, 1988. 196 p.

Notre-Dame-de-Lourdes, MB:

Gaborieau, Antoine. *Notre-Dame-de-Lourdes, Manitoba, 1891-1990, un siècle d'histoire. Avec la collaboration des Lourdais, anciens et actuels.* Notre-Dame-de-Lourdes, MB: Comité des Fêtes du Centenaire, 1993. 633 p.

Owen Sound, ON:

Barker, Kenneth S. *Contending for the Faith: Presbyterianism in Owen Sound.* 1991. 66 p.

Perth, ON:

Miller, J.R.E. *One Hundred and Seventy-Five Years of Presbyterian History: First Presbyterian Church and St. Andrew's Church, Perth.* Perth, ON: St. Andrew's Presbyterian Church, 1992. 109 p.

Red River, [MN]:

VA/SA: 11) Coutts—St. Andrew's Church.

Rimouski:

Cayer, Suzanne. *Saint-Robert-Bellarmin, 1941-1991: programme-souvenir*. Rimouski: Comité organisateur des fêtes du cinquantième anniversaire de la paroisse Saint-Robert-Bellarmin, [1991?]. 31 p.

Saint-Pierre-Beaulieu, Gisèle et al. *Monographie de la paroisse Saint-Robert-Bellarmin: au coeur de la ville, cinquante ans d'histoire, Saint-Robert, 1941-1991*. Rimouski: Comité des fêtes du cinquantième anniversaire de la paroisse Saint-Robert-Bellarmin, 1991. 412 p.

St. George's, BC:

VA/SA: 5B) Anglican: Sharman & Bond—St. George's Anglican Church.

St. John's, NFLD:

Ruby, Winston. *The Ruby Church: The Story of St. Matthew's, The Goulds*. St. John's, NFLD : Creative Press, 1991. xxiv, 126 p.

St. Stephen, NB:

Lane, Hannah. "Numbering Souls: Methodist Church Membership in St. Stephen, N.B., 1861-1881". M.A. thesis, University of New Brunswick.

Saint-Aimé-des-lacs:

Gauthier, Serge. *Saint-Aimé-des-lacs: 50 ans d'histoire paroissiale, 1942-1992*. Saint-Aimé-des-lacs: Le comité du cinquantième anniversaire de la paroisse de Saint-Aimé-des-lacs, 1992. 55 p.

Saint-Ambroise-de-Milan:

Baril, Gilles. *St-Ambroise de Milan*. La Patrie: G. Baril, 1993. 50 p.

Saint-François-de-la-Rivière-du-sud:

Bonneau, Louis-Philippe. *Histoire religieuse de la communauté paroissiale de St-François de la Rivière-du-sud*. St-François: Société de conservation du patrimoine de St-François de la Rivière-du-sud, 1992. 497 p.

Sainte-Julie:

Desjardins, Jean. *Paroisse Saint-François d'Assise*. Sainte-Julie: Paroisse Saint-François d'Assise de Sainte-Julie, 1992. 46 p.

Sainte-Martine, PQ:

Bergevin, René. *Sainte-Martine de Beauharnois, comté de Chateauguay*. St-Sauveur, PQ: R. Bergevin, 1991.

Simcoe, ON:

Moir, John S. *Sowing the Good Seed: St. Paul's Presbyterian Church, Simcoe, Ontario, 1793-1993*. Simcoe, ON: St. Paul's Presbyterian Church, 1993. x, 99 p.

Stevensville, ON:

Ort, Charles. *St. John's United Church: One Hundred and Fifty Years of Progress*. Snyder, ON: The Church, 1984. 16 p.

Stoke, PQ:

Paroisse St-Philémon, Stoke-Centre, de Johnson: centenaire de l'arrivée du premier curé de Stoke, 1974: quelques notes historiques concernant le canton de Stoke et la paroisse Saint-Philémon de Stoke. Québec: s.n., 1977?, [7] f.

Stuart Lake, BC:

VA/SA: 10) O'Hara—Permanent Mission at Stuart Lake.

Sydney, NS:

Holy Angels Centennial: 1885-1985. Margaret Young and Agnes Cordeau (eds.). [Sydney, N.S. : City Printers, 1985].

Toronto, ON:

Macdonald, John E. (ed). *Memorial Windows & Stitchery: St. George's United Church Toronto*. Toronto: s.n., 1992. 64 p.

St. Paul's Anglican Church. *St. Paul's Anglican Church, Toronto, Ontario. Proclaiming and Practising Christian Faith for one hundred and fifty years 1842-1992*. S.l.: s.n., 1992. 13 p.

Thunder Bay, ON:

The Wesley Story, 1890-1990. Thunder Bay, ON: Wesley United Church, 1990. 99 p.

Truro, NS:

Truro Presbytery History Committee. *A Tale of Two Centuries: Truro Presbytery—Oldest in Canada and A Pictorial Supplement*. Sackville, N.B.: Tribune Press, 1993. 264, 72 p.

Varenes:

Filion, Mario. *Paroisse Sainte-Anne de Varenes, 1692-1992*. S.l.: s.n., 1991. 405 p.

Watrous, SK:

Under His Wings, 1927-1992. Watrous, SK: Philadelphia Mennonite Brethren Church, 1992.

7. Institutions

- VA/SA: 8B) **Blondin, Mère-Anne Esther**: Cimichella—fondatrice des Soeurs de Sainte-Anne; **Turgeon, Elisabeth**: Huot—Un rêve inoui; **Vanier, J.**: Spink, Kathryn—L'Arche. 12) **MacKenzie**—West River Seminary; **Mitchell & Morrisson**—Brandon College; **Reid-Maroney**—Christian Darwinism at Knox College.
- Anderson, Robin John. "Domestic Service: the YWCA and Women's Employment Agencies in Vancouver, 1898-1915". *Social History = Histoire sociale*, 25 (Nov. 1992): 307-333.
- Baillargeon, Noël. *Le séminaire de Québec de 1800 à 1850*. Sainte-Foy: Les presses de l'Université Laval, 1994. 410 p.
- Beaubien, Charles-P. *Frères des écoles chrétiennes*. Charlesbourg, PQ: Éditions Le Renouveau, 1977. 160 p.
- Gagnon, Eliette. *Délia Tétrault et l'action de grâces*. Montréal, PQ: Soeurs Missionnaires de l'Immaculée-Conception, 1987. 64 p.
- Graham, John R. "The Haven, 1878-1930: a Toronto Charity's Transition from a Religious to a Professional Ethos". *Social History = Histoire sociale* 25, 50 (Nov. 1992): 283-306.
- Gresko, Jacqueline. "Everyday Life at Qu'Appelle Industrial School", in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 71-94.
- Johnston, George. *Where Visions Become Real: The Story of Kannawin Christian Camp for all Ages*. 1993. 50 p.
- Journeying Through A Century: Sister Pioneers, 1883-1983*. Edmonton, AB: Faithful Companions of Jesus, 1983. 276 p.
- Laurin-Frenette, Nicole. *À la recherche d'un monde oublié: les communautés religieuses de femmes au Québec de 1900 à 1970*. Montréal, PQ: Le Jour, 1991. 424 p.
- Le Cinquantenaire de l'arrivée au Canada des Soeurs de Saint-François-d'Assise de Lyon, 1904-1954*. Gros-Pin, PQ: Couvent Sainte-Marie-des-Anges, 1954. 111 p.
- LeBlanc, Maurice. «Une association autrefois florissante dans nos paroisses acadiennes: la C.M.B.A.». *Revue de l'Université Sainte-Anne* (1991): 26-38.
- Lessard, Michel. *Une belle histoire... Hôtel-Dieu de Lévis, 1892-1992*. Lévis: Hôtel-Dieu de Lévis, 1992. 127 p.
- McDonald, Irene. *For the Least of My Brethren: A Centenary History of St. Michael's Hospital*. Toronto, ON: Dundurn Press, 1992. 387 p.
- Mignault, Alice. *Cent ans d'espérance: les Soeurs de l'Assomption de la Sainte Vierge dans l'ouest canadien, 1891-1991*. Nicolet, PQ: Éditions S.A.S.V., 1991. 286 p.
- Pineault, Jacques. *Des jours et des hommes: les Trappistes de Mistassini, 1892-1992: chronique d'une communauté monastique*. Mistassini, PQ: Monastère Notre-Dame de Mistassini, 1991: 194.
- Pritchard, Sterling. *A History of the Church Lads' Brigade in Newfoundland*. St. John's, NFLD: Creative, 1991.
- Sisters of Mercy. *Sisters of Mercy of Newfoundland 150th Anniversary 1842-1992*. St. John's: Sisters of Mercy of Nfld, 1992.
- Roy, Bruno. *Mémoire d'asile. La tragédie des enfants de Duplessis*. Montréal: Boréal, 1994. 254 p.

8. Biographies / Biography

A. Général / General

VA/SA: 10) Wright—A World Mission.

Pelletier, Louis. *Le clergé en Nouvelle-France: étude démographique et répertoire biographique*. Montréal: Presses de l'Université de Montréal, 1993. 324 p.

Religieuses originaires de Ste-Marie-de-Monnoir et Marieville. Marieville: Société d'histoire de la seigneurie de Monnoir, 1991.

B. Individus / Individuals

Albert, Felix:

Albert, Felix. *Immigrant Odyssey: A French-Canadian Habitant in New England*. Trans. Arthur L. Erno. Orono: University of Maine Press, 1991. 190 p.

Alline, Henry:

VA/SA: 8B) Black William: Rawlyk—Nova Scotia's First Great Awakening. 13) MacDonald—New Ireland.

André, R.P.:

Quenneville, J.-G. «Le R.P. Alexis André, o.m.i., et quelques autres plénipotentiaires auprès des Sioux», in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (éd.). Queenston, ON: Edwin Mellen Press, 1992: 51-68.

Asselin, Raoul:

Pelletier-Baillargeon, Hélène. «La nostalgie d'un vicaire à Carleton en 1897». *Gaspésie*, 31, 4 (déc. 1993): 37-39.

Bablée, Julien:

Bablée, Julien. *Autobiographie*. La Prairie: Archives FIC, 1992. 105 p.

Benjamin, George:

Godfrey, Sheldon & Judith Godfrey. *Burn This Gossip: The True Story of George Benjamin of Belleville, Canada's First Jewish Member of Parliament 1859-1863*. Toronto, ON: Duke and George Press, 1991. 160 p.

Bergeron, Émile:

Désilets, Paul. *F. Émile Bergeron, Clerc de Saint-Viateur (1908-1987)*. Outremont: Clercs de Saint-Viateur de Montréal, 1993. 16 p.

Bérubé, Antoine-Philippe:

Saindon, Richard. «Quand les curés s'arrachaient les colons: le cas de l'abbé Antoine-Philippe Bérubé». *Revue d'histoire du Bas-Saint-Laurent*, 17, 2 (juin 1994): 27-31.

Bessette, André:

Nadeau, Denise. *Le frère André*. Montréal: Lidec, 1993. 60 p.

Bilodeau, Irène:

Bilodeau, Irène. *Là où j'ai vécu... 1934 à...: autobiographie*. Sherbrooke: I. Bilodeau, 1993. 185 p. [Ancienne religieuse en Alberta]

Black, William:

Rawlyk, George. "William Black, Henry Alline and Nova Scotia's First Great Awakening", in *The Contribution of Methodism to Atlantic Canada*. Charles H.H. Scobie & John Webster Grant (eds.). Montreal: McGill-Queen's Univ. Press, 1992: 79-91.

Blanche, Gustave:

Laliberté, Micheline. «L'odyssée du père Gustave Blanche». *Revue de l'Université Sainte-Anne*, (1991): 56-77.

Blondin, Mère Marie-Anne Esther:

Cimichella, André-M. *Mère Marie-Anne Esther Blondin: fondatrice des Soeurs de Sainte-Anne, 1809-1890*. Montréal, PQ: Éditions Jésus-Marie et notre temps, 1987. 80 p.

Bourgault, Émile:

Lamarre, Gaston. *F. Émile Bourgault, Clerc de Saint-Viateur (Pouo Sioucheau): 1910-1990*. Rimouski: Clercs de Saint-Viateur du Saint-Laurent, 1992. 28 p.

Bourgeois, Marguerite:

Poissant, Simone. *Marguerite Bourgeois, 1620-1700*. Montréal: Bellarmin, 1993. 108 p.

Tremblay, Héléne. «Marguerite Bourgeois et l'éducation des femmes», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993: 219-236.

Brébeuf, Jean de:

Latourelle, René. *Jean de Brébeuf*. Montréal: Bellarmin, 1993. 296 p.

Bruyère, Élisabeth:

Lamirande, Émilien. *Élisabeth Bruyère (1818-1876): fondatrice des Soeurs de la Charité d'Ottawa (Soeur grises)*. Saint-Laurent: Bellarmin, 1993. 802 p.

Lortie, Jeanne d'Arc. *Lettres d'Élisabeth Bruyère. Tome 2: 1850-1856*. Montréal: Éditions Paulines, 1992, 484 p.

Paquette, Gilberte. *Dans le sillage d'Élisabeth Bruyère*. Ottawa: Éditions de l'Interligne, 1994.

Budd, Henry:

VA/SA: 10) Beaumont—Origins and Influences.

Cameron, John:

MacLean, R.A. *Bishop John Cameron: Piety and Politics*. Antigonish, N.S.: Casket Publishing, 1991. n.d.

Cimon, F. Marcel:

Quesnel, Maurice. *F. Marcel Cimon, Clerc de Saint-Viateur, 1915-1988*. Outremont, PQ: Clercs de Saint-Viateur, 1990. 12 p.

Clarke, Alexander:

Hay, Eldon. "The Reverend Alexander Clarke and the Cumberland Covenanters". *Nova Scotia Historical Review*, 12 (June 1992): 76-118.

Charbonneau, Jean-Paul:

Genest, Marie-Joseph. *F. Jean-Paul Charbonneau, Clerc de Saint-Viateur (1914-1988)*. Outremont: Clercs de Saint-Viateur de Montréal, 1993. 22 p.

Chaumonot, Pierre-Joseph-Marie:

Drolet, Gilles. *Un missionnaire au coeur marial: le père Pierre-Joseph-Marie Chaumonot, Jésuite, 1611-1693*. Sillery: Fondation de Marie Immaculée, 1993. 26 p.

Cholette, Claude:

Préfontaine, Yvon. P. *Claude Cholette, Clerc de Saint-Viateur (1926-1992)*. Outremont: Clercs de Saint-Viateur de Montréal, 1992. 13 p.

Culliton, E.M.:

McConnell, W.H. "Chief Justice Edward M. Culliton, C.C.: Politician and Jurist". *Saskatchewan History*, 43, 1 (winter 1991): 1-15. [Roman Catholic]

Desbiens, Jean-Paul:

Desbiens, Jean-Paul. *Journal d'un homme farouche*. Montréal: Boréal, 1993. 366 p.

Dollier de Casson, François:

Baboyant, Marie. «Une mise à jour de l'histoire du Montréal de François Dollier de Casson (1672)», in *Les origines de Montréal*, Jean-Rémi Brault (dir.). Montréal: Leméac, 1993: 203-217.

Dufournel, Gaspard:

Laberge, Pierre-Lionel. *Messire Gaspard Dufournel et l'histoire véritable de l'Ange-Gardien, de ses curés, de ses églises, de son trésor, 1664-1760*. L'Ange-Gardien: Éditions Bois-Lotinville, 1992. xl, 445 p.

Dulude, Louis-Thomas:

Bourguignon, Léopold. *F. Louis-Thomas Dulude, Clerc de Saint-Viateur, 1901-1992*. Outremont : Clercs de Saint-Viateur de Montréal, 1993. 47 p.

Dumontier, Louis-Philippe:

Bonneville, Léo. *Frère Louis-Philippe Dumontier, Clerc de Saint-Viateur (1916-1985)*. Outremont : Clercs de Saint-Viateur de Montréal, 1992. 27 p.

Durocher, Eulalie:

Ainsley, Claire. *Eulalie Durocher: de l'histoire à l'imaginaire*. Laval: Éditions du Méridien, 1993. 383 p.

Ferry, James:

In the Courts of the Lord: A Gay Minister's Story. Toronto, ON: Key Porter Books, 1993. xx, 231 p.

Fitzbach, Marie:

Duchesne, Marguerite. *Marie Fitzbach, bergère au Bon-Pasteur de Québec*. Sainte-Foy: Soeurs du Bon-Pasteur de Québec, 1992. 36 p.

Gagnon, Amédée:

Gagnon, Amédée. *Curé de Rivière-Saint-Jean, octobre 1947 à août 1953*. Hull: Éditions M. P. Vachon, 1992. 136 p.

Gamelin, Émilie:

Robillard, Denise. *Émilie Tavernier-Gamelin*. Montréal: Éditions du Méridien, 1992. 316 p.

Gauthier, Irénée:

Prud'homme, François. *P. Irénée Gauthier, Clerc de Saint-Viateur, 1898-1978*. Outremont, PQ: Clercs de Saint-Viateur de Montréal, 1990. 25 p.

George, David:

Gordon, Grant. *From Slavery to Freedom: The Life of David George, Pioneer Black Baptist Minister*. Hantsport: Lancelot Press, 1992. xviii, 356 p.

Gibeault, Sylvio:

Martineau, Viateur. *Père Sylvio Gibeault, Clerc de Saint-Viateur (1906-1992)*. Outremont: Clercs de Saint-Viateur de Montréal, 1992. 40 p.

Groulx, Lionel:

Éthier-Blais, Jean. *Le siècle de l'abbé Groulx*. Montréal: Leméac, 1993. 261 p.

Delisle, Esther. *Le traître et le Juif: Lionel Groulx, Le Devoir, et le délire du nationalisme d'extrême-droite dans la province de Québec, 1929-1939*. Outremont: L'Étincelle, 1992. 284 p.

Ferretti, Andrée. «Un bonheur de lecture: Lionel Groulx». *L'Action nationale*, 84, 6 (juin 1994): 840-850.

Groulx, Lionel. *Correspondance 1894-1967. Tome 2: Un étudiant à l'école de L'Europe, 1906-1909*. Édition critique par Giselle Huot, Juliette Lalonde-Rémillard et Pierre Trépanier. Montréal: Fides, 1993. lxxxiv, 839 p.

Rogues, Nathalie. «L'image de l'Europe dans les écrits de Lionel Groulx (1906-1909)». *Revue d'histoire de l'Amérique française*, 46, 2 (aut. 1992): 245-254.

Saint-Denis, Yves. *Une édition critique de «l'appel de la race» de Lionel Groulx*. Thèse de Ph.D. (lettres françaises), Université d'Ottawa, 1991.

Hague, Dyson:

Katerberg, William L. "A Born Again Propagandist': Dyson Hague and Evangelical Anglicanism in Canada, 1857-1935". M.A. thesis, Queen's University.

Hébert, Lucien:

Leduc, Stéphane. *F. Lucien Hébert, Clerc de Saint-Viateur, 1910-1986*. Outremont: Clercs de Saint-Viateur de Montréal, 1993. 23 p.

Hockin, Katherine Boehner:

Donnelly, Mary Rose. *Katherine. Katherine Boehner Hockin. A Biography by Mary Rose Donnelly and Heather Dau*. Winfield, BC: Wood Lake Books, 1992. 189 p.

Huot, Lucien:

Hébert, Yvon. *Frère Lucien Huot, Clerc de Saint-Viateur: un homme, une vie, un exemple*. Outremont: Clercs de Saint-Viateur de Montréal, 1993. 214 p.

Inglis, Charles:

Cuthbertson, Brian C. "Charles Inglis: The Young Colonial Missionary". *Collections of The Royal Nova Scotia Historical Society*, 42 (1986): 99-120.

MacDonald, Corinne. "Steadfast in Religion and Loyalty: The Sermons of Charles Inglis." *Journal of the Canadian Church Historical Society*, 33, 2 (1990): 24-38.

Jérôme (frère):

Lauzon, Anne. *Le Frère Jérôme: son cheminement pédagogique et l'élaboration de son mode éducatif*. Thèse de M.Ed., Université du Québec à Montréal, 1992. 2 microfiches.

Joseph-du-Sacré-Coeur (soeur):

Gleason, Mary. *He Has Given Me A Flame: A Sketch of the Life of Mother Joseph of the Sacred Heart 1823-1902*. [S.l.: s.n., 1992]. 111 p.

Gleason, Mary. *Il m'a donné une flamme: une esquisse de la vie de mère Joseph du Sacré-Coeur 1823-1902*. [S.l.: s.n., 1992]. 117 p.

La Dauversière, Jérôme Le Royer de:

Oury, Guy-Marie. *Jérôme Le Royer de la Dauversière, l'homme qui a conçu Montréal*. Montréal, PQ: Éditions du Méridien, 1991.

Labelle, Antoine:

Proulx, Jean-Baptiste. *Le Canada, le curé Labelle et la colonisation*. Saint-Jacques: Éditions du Pot de fer, 1992. ii, 85 p.

Lahaye, François-Thérèse:

Hémond, Robert. *Père François-Thérèse Lahaye, Clerc de Saint-Viateur (1816-1861)*. Outremont: Clercs de Saint-Viateur canadiens, 1993. 41 p.

Latendresse, Henri:

St-Jacques, Jean-Marc. *F. Henri Latendresse, Clerc de Saint-Viateur, 1908-1986*. Outremont: Clercs de Saint-Viateur de Montréal, 1993. 29 p.

Leblanc, Édouard-Alfred:

Boucher, Neil J. *Acadian Nationalism and the Episcopacy of Msgr. Edouard-Alfred LeBlanc, Bishop of Saint John, New Brunswick (1912-1935): A Maritime Chapter of Canadian Ethno-Religious History*. Ph.D. thesis, Dalhousie University, 1992. 412 p.

Legal, Emile:

Cadrin, Gilles. "Emile Legal: de l'architecture des missions à l'architecture monumentale", in *Western Oblate Studies = Etudes Oblates de l'Ouest*, no 2, Raymond Huel (éd.). Queenston, ON: Edwin Mellen Press, 1992: 237-249.

Léger, Paul-Émile:

Robillard, Denise. *Paul-Émile Léger: évolution de sa pensée, 1950-1967*. LaSalle: Hurtubise HMH, 1993. 292 p.

Théorêt, Chantal. *En souvenir... Cardinal Paul-Émile Léger 1904-1991*. Outremont: Éditions des Partenaires, 1992. 95 p.

Théorêt, Chantal. *In Remembrance... Cardinal Paul-Émile Léger 1904-1991*. Outremont: Partnership Pub., 1992. 95 p.

Lejeune, Paul:

Ouellet, Réal (dir.). *Rhétorique et conquête missionnaire: le jésuite Paul Lejeune*. Sainte-Foy: Célal, 1993. 137 p.

Lelièvre, Victor:

Parent, Louis-Marie. *Victor Lelièvre, un homme branché sur le Sacré-Coeur 1876-1956*. Trois-Rivières: Collection Volontaires de Dieu, 1993. 393 p.

Lemieux, Germain:

Pichette, Jean-Pierre (dir.). *L'oeuvre de Germain Lemieux, s.j.: bilan de l'ethnologie en Ontario français*. Sudbury: Université de Sudbury, 1993. 529 p.

Lévesque, Georges-Henri:

Huot, Giselle. «De l'esprit, du coeur et des lettres – La correspondance Georges-Henri Lévesque-Lionel Groulx (1934-1937)». *Les cahiers d'histoire du Québec au XX^e siècle*, 2 (été 1994): 85-118.

«Quand deux baobabs croisent leurs racines... Entrevue du père Georges-Henri Lévesque avec Benoît Lacroix». *Les cahiers d'histoire du Québec au XX^e siècle*, 2 (été 1994): 61-83. [Georges-Henri Lévesque et Lionel Groulx]

Lynch, John Joseph:

Stortz, Gerald. «Improvident Emigrants»: John Joseph Lynch and Irish Immigration to British North America, 1860-88”, in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp.171-184.

McClung, Nellie:

Hallett, Mary E. & Marilyn I. Davis. *Firing the Heather: The Life and Times of Nellie McClung*. Saskatoon: Fifth House, 1993.

Warne, Randi R. *Literature as Pulpit: The Christian Social Activism of Nellie L. McClung*. Waterloo: Wilfrid Laurier University Press, 1993.

McKay, Stan:

Carison, Joyce. *Journey from Fisher River: A Celebration of the Spirituality of A People Through the Life of Stan McKay*. Toronto: United Church Publishing House, 1993.

MacLean, Raymond A.:

“Bishop John Cameron – Political Prelate”. *Collections of the Royal Nova Scotia Historical Society*, 43 (1991): 89-100.

MacSween, R.J.:

Donovan, Kenneth. "«There Is No Doubt of My Cape Breton Allegiance»: Remembering Father R. J. MacSween". *Nova Scotia Historical Review*, 13, 2 (1993): 31-42.

Makaroff, P.G.:

McConnell, W.H. "Peter G. Makaroff, Q.C.: 'Canada's First Doukhobor Lawyer'". *Saskatchewan History*, 44, 3 (autumn 1992): 86-102.

Marchand, Majorique:

Marchand, Majorique. *Le journal de Majorique Marchand, curé de Drummondville, 1865-1889*. Documents présentés et annotés par Jean Roy et Christine Hudon. Sillery: Septentrion, 1994. 338 p.

Marie-Anne (soeur):

Mailloux, Christine. *Une femme dans la tourmente*. Lachine: Éditions Sainte-Anne, 1992. 528 p.

Marie de l'Incarnation:

Comby, Jean. *L'itinéraire mystique d'une femme: rencontre avec Marie de l'Incarnation, ursuline*. Paris: Éditions du Cerf, 1993. 223 p.

Gourdeau, Claire. *Les délices de nos cœurs. Marie de l'Incarnation et ses pensionnaires amérindiennes, 1639-1672*. Sillery: Septentrion, 1994. 130 p.

Marien, Roger:

Leclerc-Gauthier, Rita. *Mgr Roger Marien (1895-1983): ministre de la tendresse de Dieu*. Sainte-Foy: Anne Sigier, 1993. xii, 311 p.

Martineau, Donat:

Perreault, Guy. *Donat Martineau Prophète: essai sur la conscience*. Guérin, PQ: Corporation de l'Oasis Saint-Gabriel, 1991.

Medley, John:

Finley, Alan Gregg. "'Habits of Reverence and Awe': Bishop John Medley and the Promise of Ecclesiology". *Journal of the Canadian Church Historical Society*, 35, 1 (April 1993): 3-22.

Morice, A.-G.:

VA/SA: 10) Fowler—Contribution of Adrien-Gabriel Morice.

Ogle, Robert:

Ogle, Robert. *A Man of Letters*. Novalis/Wood Lake Books, 1990. 82 p.

Pampalon, Alfred:

Desrochers, Gérard. *Alfred Pampalon, Redemptorist: He Loved Mary, He Loved Saint Ann.* Sainte-Anne-de-Beaupré: s.n., 1992. xv, 222 p.

Desrochers, Gérard. *Alfred Pampalon, rédemptoriste: il aimait Marie, il aimait Sainte Anne.* Sainte-Anne-de-Beaupré: s.n., 1992. xx, 231 p.

Pinsonneault, Jean-Baptiste:

Beaulieu, Yves. *P. Jean-Baptiste Pinsonneault, Clerc de Saint-Viateur (1926-1988).* Outremont: Clercs de Saint-Viateur de Montréal, 1992. 44 p.

Pratt, E.J.:

VA/SA: 5B) **Méthodiste/Methodist:** Pitt—Methodism and E.J. Pratt.

Rale, Sebastian (1652-1724):

Calvert, Mary R. *Black Robe of Kennebec.* Monmouth, ME: Monmouth Press, 1991. 291 p.

Reid, James:

Bacon-Reisner, Mary Ellen. "The Diaries of James Reid (1848-1851): Works and Days of a Country Clergyman". M.A. thesis, Laval University.

Riel, Louis:

Huel, Raymond. "The Chipewyan Prophets, Louis Riel, and the Oblates of Mary Immaculate : Who Were the True Heralds of the Word in the Canadian North West?", in *Orthodoxy and Heresy in Religious Movements: Discipline and Dissent*, Malcolm Greenshields and Thomas Robinson (ed.). Lewiston, NY: Edwin Mellen Press, [1992?].

Rioux, Hélène:

Rioux, Hélène. *Journal spirituel.* Sainte-Anne-de-Beaupré: s.n., 1992. 195 p.

Robinson, Alexander:

Hay, Eldon. "A Scandal in Chignecto: The Reverend Alexander Robinson Affair". *Nova Scotia Historical Review*, 13, 2 (1993): 44-66.

Saint-Vallier, Jean-Baptiste de:

Oury, Guy-Marie. *Monseigneur de Saint-Vallier et ses pauvres.* Sainte-Foy: Éditions La Liberté, 1993. 185 p.

Secombe, John:

Davies, Gwendolyn. "Poet to Pulpit to Planter: The Peregrinations of the Reverend John Secombe", in *Making Adjustments: Change and Continuity in Planter Nova Scotia, 1759-1800.* Margaret Conrad (ed.). Fredericton, N.B.: Acadiensis Press, 1991. Pp. 189-197.

Sigogne, Jean-Mondé:

Boudreau, Gérard C. «Casgrain sur Sigogne: quelques réflexions contemporaines». *Revue de l'Université Sainte-Anne*, (1991): 13-25.

Boudreau, Gérard-C. *Le père Sigogne et les Acadiens du sud-ouest de la Nouvelle-Écosse*. Montréal: Bellarmin, 1992. 229 p.

Oury, Dom Guy. «Quelques témoignages sur les années anglaises du père Sigogne». *Revue de l'Université Sainte-Anne*, (1994): 5-12.

Small, Richard (1849-1909):

Williams, Cyril E.H. *Archdeacon on Horseback: Richard Small, Missionary at Lytton, Chaplain at St. Bartholomew's Hospital, Lytton and Archdeacon of Yale*. Merrit, BC: Sonotek, 1991.

Tekakwitha, Kateri:

Béchar, Henri. *Kaia'tanoron Kateri Tekakwitha*. Kahnawaké: Centre Kateri, 1992. 218 p.

Tétreault, Délia:

VA/SA: 7) Gagnon—Délia Tétreault et l'action de grâces.

Raguin, Yves. *Au-delà de son rêve: Délia Tétreault*. Montréal: Fides, 1991. 488 p.

Thivierge, Paul-Napoléon:

Miville-Deschênes, Jean. «Au temps du curé Thivierge». *Gaspésie*, 31, 4 (déc. 1993): 16-18.

Tremblay, Gérard:

Tremblay, Gérard. *Gérard Tremblay, senior rédemptoriste*. Sainte-Anne-de-Beaupré: s.n., 1992. 175 p.

Tremblay, Victor:

Vincent, Jean-Paul. «Mgr Victor Tremblay et la Société historique du Saguenay au Petit-Séminaire de Chicoutimi». *Saguenayensia*, 36, 3 (juill.-sept. 1994): 13-26.

Turgeon, Elisabeth (1840-1881):

Huot, Giselle. *Un rêve inoui: des milliers de jeunes: Mère Marie-Elisabeth, 1840-1881, fondatrice de la Congrégation des Soeurs de Notre-Dame du Saint-Rosaire de Rimouski*. Sainte-Foy, PQ: A. Sigier, 1991? 528 p.

Vanier, J.:

Spink, Kathryn. *Jean Vanier and L'Arche: A Communion of Love*. Meakin and Associates. 211 p.

Wilkes, R.O.:

Brodsky, G.W.S. *God's Dodger. The Story of a Front Line Chaplain 1905-1945. Lieutenant-Colonel (The Reverend) R.O. "Rusty" Wilkes, M.C., C.D. In Commemoration of the 50th Anniversary of the 1st Canadian Division's Landing, Sicily, 10th July, 1943.* Sidney, BC: Elysium Publishing Co., 1993. 264 p.

Youmans, Letitia:

Cook, Sharon Anne. "Letitia Youmans: Ontario's Nineteenth Century Temperance Educator". *Ontario History*, 84, 4 (December 1992): 329-342.

9. Pratique religieuse et pastorale / Religious Practice and Pastoral Care

Bérard, Cécile. «À la rescousse des paroisses franco-manitobaines». *Éducation et francophonie*, 21, 1 (avril 1993): 46-47.

Campbell, Douglas F. "Ecumenists and Entrepreneurs: A Study of Coalition Leadership". *Revue d'études canadiennes = Journal of Canadian Studies*, 27, 3 (autumn/fall 1992): 28-46.

«Congrès des ligues du Sacré-Coeur». *Charlevoix – Revue de la Société d'histoire de Charlevoix*, 18 (mars 1994): n.p.

Fraser, Brian. *Fire in the Sanctuary: Leadership in The Presbyterian Church in Canada.* Vancouver, BC: St. Andrew's Hall, 1993. 76 p.

Gibson, Paul. *Briefly Stated. Short Sermons for Year B.* Toronto, ON: Anglican Book Centre, 1993. 124 p.

Hurteau, Pierre. "Homosexualité, religion et droit au Québec: une approche historique". Ph.D. diss., Concordia University, 1991. 300 p.

Lemieux, Raymond & Micheline Milot (dir.). *Les croyances des Québécois. Esquisses pour une approche empirique.* Sainte-Foy: Presses de l'Université Laval, 1992.

Loo, Tina. "Dan Cranmer's Potlach: Law as Coercion, Symbol, and Rhetoric in British Columbia, 1884-1951". *Canadian Historical Review*, 73, 2 (June 1992): 125-165.

«Ordination de trois prêtres». *Charlevoix – Revue de la société d'histoire de Charlevoix*, 18 (mars 1994): n.p.

«Pèlerinage à Sainte-Anne-de-Beaupré». *Charlevoix – Revue de la société d'histoire de Charlevoix*, 18 (mars 1994): n.p.

Redcliffe, Gary. "A Pastoral Perspective on the Jackson-Carmen Controversy, 1908-1910". *Toronto Journal of Theology*, 8, 1 (spring 1992): 161-173.

Steinacher, Mark. "The Homogenization of Methodism: An Examination of the Convergence of Aspects of Polity and Revivalist Practice in Upper Canadian Methodism, 1824-1884". Th.M. thesis, Toronto School of Theology, 1992.

Thinking about The Book of Alternative Services: A Discussion Primer. Toronto, ON: Anglican Book Centre, 1993. 102 p.

10. Missions

- VA/SA: 5B) Amérindien/Amerindian:** Pettipas—Severing the Ties that Bind; **Rome—Latin:** Levasseur—Insertion des Oblats de Marie Immaculée dans l'Église du Canada. **7)** Gresko—Everyday Life at Qu'Appelle Industrial School. **8B) André, R.P.:** Quenneville—quelques autres plénipotentaires; **Rale, Sebastien:** Calvert—Black Robe; **Riel, Louis:** Huel—Chipewyan Prophets. **12)** Titley—Dunbow Indian Industrial School. **16)** James—An Opportunity for Service. **18)** Rauser—Clean Hearts and Clean Homes.
- Beaumont, Raymond M. "Origins and Influences: The Family Ties of the Reverend Henry Budd". *Prairie Forum*, 17, 2 (fall 1992): 167-200. [Cree, Anglican]
- Burridge, Kenelm. *In the Way. A Study of Christian Missionary Endeavours*. Vancouver: University of British Columbia Press, 1991. xvi, 307 p.
- Carney, Robert. "Residential Schooling at Fort Chipewyan and Fort Resolution 1874-1974", in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 115-138.
- Chiasson, Père Anselme. «Concordat entre Micmacs et l'Église: réalité ou légende?». *Société historique-acadienne. Cahiers*, 25, 1 (janv.-mars 1994): 5-6.
- Codignola, Luca. "Historians Against Contact: Indians and Europeans in the Early Northeast". *International Journal of Canadian Studies = Revue internationale d'études canadiennes*, 5 (spring/printemps 1992): 157-174.
- Dawson, J. Brian. *The Relationship of the Catholic Clergy to Metis Society in the Canadian North-West, 1845-1885: With Particular Reference to the South Saskatchewan District*. Parks Canada Manuscript Report Number 376. Ottawa: Parks Canada, 1979. vii, 379 p.
- Fowler, Rodney. "The Contribution of Adrien-Gabriel Morice to Linguistic Ethnology: A Contextual Evaluation", in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 39-50.
- Henry, Bruce, SJ. *Friends of God: The Early Native Huron Church in Canada*. Toronto: St. Paul Book and Media Centre, 1992. n.a.
- Hubbert, Mildred Young. "*Because it was There*", into *Canada's North 1944-1950*. [Owen Sound, ON: Stan Brown Printers Ltd.], 1993. vi, 118 p.
- Huel, Raymond (ed.). *Western Oblate Studies = Études Oblates de l'Ouest*, no 2. Queenston, ON: Edwin Mellen Press, 1992. 275 p.
- Hutchinson, Gerald M. *The Meeting Place: Rundle's Mission at Pigeon Lake, Alberta*. Edmonton, AB: Rundle's Mission Conference Centre Inc., 1990.
- Laperrière, Guy. «Missions, congrégations et attitudes religieuses au Canada: aperçu bibliographique». *Revue d'histoire ecclésiastique*, LXXXVI (jan.-juin 1991): 105-114.
- Lascelles, Thomas A. "Indian Residential Schools". *The Canadian Catholic Review*, 10, 5 (May 1992): 6-12.
- Leising, William A., OMI. "Air Transportation in the Arctic", in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 31-36.
- Levasseur, Donat, o.m.i. «La venue des Oblats de Marie Immaculée en Amérique», in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 13-29.

- Lovesay, Dorothy May. *To Be A Pilgrim: A Biography of Silas Tertius Rand, 1810-1889: Nineteenth Century Protestant Missionary to the Micmac*. Hantsport, N.S.: Lancelot Press, 1992. xx, 282 p.
- Manore, Jean. "E.F. Wilson and the Founding of Shingwauk Hall: An Examination of the Trust Relationship between the Church and Indians with Respect to Residential Schools", unpublished paper, listed in *Journal of the Canadian Historical Association = Revue de la Société historique du Canada*, NS 3 (1992). 260 p.
- McNally, V.J. "Lost Opportunity? A Study of Relations Between the Native People and the Diocese of Victoria", in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 159-178.
- Miller, Jim. "Denominational Rivalry in Indian Residential Education", in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 139-155.
- Noël, Françoise. *Competing For Souls: Missionary Activity and Settlement in the Eastern Townships, 1784-1851*. Sherbrooke, PQ: Université de Sherbrooke, 1988. 286 p.
- O'Hara, William. "A Permanent Mission at Stuart Lake". *The Beaver*, 72, 2 (Apr./May 1992): 37-42. [French Oblate Missionaries at Stuart Lake, BC]
- Principe, Charles, csb. "Problems of Adaptation I: The Jesuit Missionaries and the Native Peoples in Seventeenth-Century Canada". *The Canadian Catholic Review*, 10, 3 (Mar. 1992): 8-13.
- Principe, Charles, csb. "Problems of Adaptation II: The Jesuit Missionaries and the Native Peoples in Seventeenth-Century Canada". *The Canadian Catholic Review*, 10, 4 (Apr. 1992): 11-16.
- Wright, Robert. *A World Mission: Canadian Protestantism and the Quest For a New International Order, 1918-1939*. (coll. *McGill-Queen's Studies in the History of Religion*, 7). Montreal, PQ: McGill-Queen's University Press, 1992. x, 337 p.

11. L'Église et les arts / The Church and the Arts

- VA/SA: 5B) Méthodiste/Methodist:** Davies—In the Garden of Christ; Pitt—Methodism and E.J. Pratt; Vincent—Methodism and Methodist Poets. **8B) Legal, Emile:** Cadrin—architecture missions—monumentale.
- Bélisle, Michel. *Saint-Michel de Vaudreuil: une église seigneuriale*. Vaudreuil: Centre d'histoire de la Presqu'Île, 1993. 16 p.
- Berthiaume, Pierre & Émile Lizé. *Foi et légendes. La peinture votive au Québec (1666-1945)*. Montréal: VLB éditeur, 1991. 141 p.
- Burbidge, John W. "Religion in Morley Callaghan's *Such is My Beloved*". *Journal of Canadian Studies*, 27, 3 (autumn 1992): 105-114.
- Cosandey, Roland, André Gaudreault & Tom Gunning (dir.). *Une invention du diable? Cinéma des premiers temps et religion = An Invention of the Devil? Religion and Early Cinema*. Sainte-Foy ; Lausanne: Presses de l'Université Laval ; Éditions Payot, 1992. 383 p.
- Coutts, Robert. *St. Andrew's Church, Red River: An Historical and Architectural Survey*. Canadian Parks Service Research Bulletin #289. Ottawa: Government of Canada, Canadian Parks Service Publications, [n.d.].

- Davis, Ann. *The Logic of Ecstasy: Canadian Mystical Painting, 1920-1940*. Toronto, ON: University of Toronto Press, 1992. 216 p.
- Gauthier, Raymonde. *Construire une église au Québec: l'architecture religieuse avant 1939*. Montréal: Libre Expression, 1994. 245 p.
- Holyrood, Violet M. *Foundations of Faith: Historic Religious Buildings of Ontario*. Toronto, ON : Natural Heritage/Natural History Inc., 1992?. n.a.
- Kent, David A., (ed.). *Christian poetry in Canada*. Toronto, ON: Anglican Book Centre, 1993. 249, 18 p.
- Korp, Maureen. "The Sacred Landscape: The Survival of Archaic Religious Ideas in Contemporary North American Earth Art". Ph.D. diss., University of Ottawa. n.a.
- Macdonald, John E. (ed.). *Memorial Windows & Stitchery: St. George's United Church Toronto*. Toronto: s.n., 1992. 64 p.
- MacKay, Ellen. *Places of Worship in the Cowichan and Cemainus Valleys*. Victoria, BC: Sono Nis Press, 1991. 318 p.
- MacKinnon, Joan. "Oblate House Chapels in the Vicariate of Athabasca-Mackenzie", in *Western Oblate Studies = Études Oblates de l'Ouest*, no 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 219-230.
- MacLean, James Aubrey. *Living Hymns*. Montreal, PQ: Diocese of Montreal, 1992. 48 p.
- McCormack, Patricia & Ruth McConnell. "The Ethnology Oblate Collections at the Provincial Museum of Alberta", in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen Press, 1992. Pp. 231-236.
- Semchishen, Orest. "In Plain View: Ukrainian Churches of Canada". *Queen's Quarterly*, 101, 1 (spring 1994): 147-155.
- Thurlby, Malcolm. "Joseph Connolly's Roman Catholic Churches in Wellington County". *Historic Guelph*, 31 (1991-1992): 4-31.

12. L'Église et l'éducation / The Church and Education

VA/SA: 10) Miller—Denominational Rivalry.

- Aubert, Marcel & Micheline Milot. «Les liens entre langue et religion dans l'école québécoise». *Éducation et francophonie*, 21, 1 (avril 1993): 19-26.
- Badertscher, John M. *Religious Studies in Manitoba and Saskatchewan: A State-of-the-Art Review*. (coll. *The Study of Religion in Canada*, 4). Waterloo, ON: Wilfrid Laurier University Press, 1993. 166 p.
- Cloutier, Yvan. «L'«incursion» des communautés religieuses dans l'édition littéraire: les franciscains, les dominicains, les frères et les pères de la Congrégation de Sainte-Croix». *Papers of the Bibliographical Society of Canada = Cahiers de la Société bibliographique du Canada*, 32, 1 (spring 1994): 121-134.
- Desjarlais, Lionel & Pierre Michaud. «Les objectifs de l'école catholique française en Ontario». *Éducation et francophonie*, 21, 1 (avril 1993): 16-18.
- Gervais, Gaétan. «L'enseignement de l'histoire en Ontario français». *Éducation et francophonie*, 19, 2 (août 1991): 8-11.
- Gingras, Paul-Émile. *L'enseignement privé au Québec: histoire et situation actuelle*. Québec: Ministère de l'éducation, 1993. 79 p.

- Guindon, Roger. *Coexistence menacée. La dualité linguistique à l'Université d'Ottawa: Vol. 2 – 1898-1936*. Ottawa: Les Presses de l'Université d'Ottawa, 1993. 235 p.
- Hamel, Thérèse. «Enseignantes et enseignants laïques et religieux et formation des maîtres à la veille de la Révolution tranquille». *Revue des sciences de l'éducation*, 17, 2 (1991): 256-263.
- Langevin, Jean. *Aperçu historique des progrès de l'instruction dans le Bas-Canada: suivi de La conduite de l'instituteur: Livres de lecture dans les écoles: La littérature*. Saint-Jacques: Éditions du Pot de fer, 1991. 102 p.
- Lapointe, Raoul (dir.). *École apostolique de Chicoutimi, 1918-1993*. Chicoutimi: Société historique du Saguenay, 1993. 52 p.
- MacKenzie, R. Sheldon. "The West River Seminary, 1848-1858". *Canadian Society of Presbyterian History, Papers 1992*: 1-20.
- Mair, Nathan. *Women Teachers for Lower Canada's Country Schools: A Protestant Missionary Enterprise in 1836-1838*. Montreal, PQ: Archives Committee of the Montreal and Ottawa Conference of the United Church of Canada, 1985. 9 p.
- Malouin, Marie-Paule. «La laïcisation de l'école publique québécoise entre 1939 et 1969: un processus de masculinisation». *HSE/Revue d'histoire de l'éducation*, 4, 1 (print. 1992): 1-29.
- Manzer, Ronald. "Public Philosophy and Public Policy: The Case of Religion in Canadian State Education". *British Journal of Canadian Studies*, 7, 2 (1992): 248-276.
- Mitchell, Tom & W.R. Morrison. "Only Brandon Men Can and Will Save It': Boosterism, Brandon College and the Crisis of the Great Depression". *Manitoba History*, 24 (autumn 1992): 8-20. [Baptist]
- Reid-Maroney, Nina. "Christian Darwinism at Knox College, 1880-1900 of the Synod of Nova Scotia in Its First Quarter-Century". *Canadian Society of Presbyterian History, Papers 1992*: 49-65.
- Roper, Henry. "Aspects of the History of a Loyalist College: King's College, Windsor and Nova Scotian Higher Education in the Nineteenth Century". *Anglican and Episcopal History*, LXI (Dec. 1991): 443-459.
- Smyth, Elizabeth. "Gertrude Lawler and the St. Joseph's Lilies: Creating a Mechanism for the Continuing Education of Alumnae of a Toronto Convent Academy, 1911-1920", unpublished paper, listed in *Journal of the Canadian Historical Association = Revue de la Société historique du Canada*, NS 3 (1992). 262 p.
- Titley, Brian. "Dunbow Indian Industrial School: An Oblate Experiment in Education", in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.) Queenston, ON: Edwin Mellen Press, 1992. Pp. 95-113.
- Tremblay, Paul. «École, foi, culture: un trinôme éclaté». *Éducation et francophonie*, 21, 1 (avril 1993): 27-30.
- Wood, B. Anne. "The Significance of Evangelical Presbyterian Politics in the Construction of State Schooling: A Case Study of the Pictou District, 1817-1866". *Acadiensis*, 20, 2 (printemps 1991): 62-85.

13. L'Église, la migration et la colonisation / The Church, Migration and Settlement

- VA/SA: 5B) Mennonite: Loewen—Family, Church and Market; **Méthodiste/Methodist:** Scobie & Grant—Methodism, Atlantic Canada; **Rome-Latin:** Darroch—Half Empty of Half Full; Hynes—Catholic Irish in New Brunswick. 8B) **Albert, Felix:** French-Canadian Habitant in New England. 10) Codignola—Historians Against Contact;
- Bell, Winthrop Pickard. *The 'Foreign Protestants' and the Settlement of Nova Scotia*. Fredericton, NB: Acadiensis Press, 1991. 673 p.
- Baghdjian, Kévork. *La communauté arménienne catholique de Montréal: esquisse*. Montréal: s.n., 1992. 231 p.
- Ediger, Gerald. "Ethnicity and Religion Among Mennonite Brethren, 1940-1970: Language as A Factor of Changing Religious Identity and Practice in An Immigrant Church". Diss. Th.D., Toronto School of Theology, Emmanuel College, 1993. n.a.
- Kingsmille, Suzanne. "Isle of Irish Despair". *Canadian Geographic*, 112, 1 (Jan./Feb. 1992): 78-83. [Grosse Isle]
- Klassen, Phil. "The Story of the Mennonites in Manitoba". *Generations*, 16, 3 (Sept. 1991): 27-29.
- Lee-Whiting, Brenda. "Along the Opeongo Road: Memories of Canada's First Polish Settlement". *The Beaver*, 72, 1 (Feb/Mar 1992): 29-33. [Barry's Bay, ON]
- Lubomyr, Lucuik & Stella Hrynuik. *Canada's Ukrainians: Negotiating an Identity*. Toronto: Univ. of Toronto Press, 1991. xxii, 510 p.
- MacDonald, Edward. *New Ireland: The Irish on Prince Edward Island*. Charlottetown, PEI: PEI Museum and Heritage Foundation, 1990. n.a.
- Owen, Michael. "'Lighting the Pathways for New Canadians': Methodist and United Church W.M.S. Missions in Eastern Alberta, 1904-1940", in *Women in Alberta*, Cathy Cavanaugh and Randi Warne (eds.). Edmonton: Univ. of Alberta Press, 1992. n.a.
- Ramirez, Bruno. *On the Move: French-Canadian and Italian Migrants in the North Atlantic Economy, 1860-1914*. Toronto, ON: McClelland and Stewart, 1991. 172 p.
- Schmidt, David L. & B. A. Balcom. "The Reglement of 1739: A Note on Micmac Law and Literacy". *Acadiensis*, 23, 1 (automne 1993): 110-127.
- Swyrypa, Frances. *Wedded to the Cause: Ukrainian-Canadian Women and Ethnic Identity, 1891-1991*. Toronto: Univ. of Toronto Press, 1992. 330 p.
- Thomson, Gary. "Island of Sorrows". *The Beaver*, 71, 1 (Feb./Mar. 1991): 35-38. [Grosse Isle]

14. L'Église, la politique, le travail et la pensée sociale / The Church, Politics, Labour and Social Thought

- VA/SA: 7) Graham—The Haven.
- Baillargeon, Stéphane. *Entretiens avec Louis Rousseau. Religion et modernité au Québec*. Montréal: Éditions Liber, 1994. 151 p.
- Baker, William. "Moral Entrepreneurialism, Labelling, and Situational Dissent: Views of a Canadian Catholic Reformer on the Role of Priests in Politics in the 1860s and 1870s", in *Orthodoxy and Heresy in Religious Movements: Discipline and Dissent*, Malcolm

- Greenshields and Thomas Robinson (eds.). Lewiston, NY: Edwin Mellen Press, 1992?. n.a.
- Baum, Gregory. "The Catholic Left in Quebec", in *Culture and Social Change*, Colin Leys & Marguerite Mendel (eds.). Montreal: Black Rose Books, 1992. Pp. 140-154.
- Bellavance, Marcel. *Le Québec et la Confédération: un choc libre?: le clergé et la constitution de 1867*. Sillery: Septentrion, 1992. 214 p.
- Bois, Hélène. «Les aumôniers et la déconfessionnalisation des institutions économiques, sociales québécoises». Ph.D. diss., Université Laval, 1992. 514 p.
- Boucher, Neil. «"Le bon Dieu parle français"». *Société historique acadienne. Cahiers*, 23, 3-4 (juil.-déc. 1992): 135-142.
- Brown, Gayle K. "The Impact of the Colonial Anti-Catholic Tradition on the Canadian Campaign, 1775-1776". *Journal of Church and State*, 35, 3 (Summer 1993): 559-575.
- Codignola, Luca. "The Policy of Rome Towards the English-Speaking Catholics, in British North America, 1750-1830", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 100-125.
- Draper, Kenneth. "The Clergy and the Middle Class: The Case of Late Victorian Ontario", unpublished paper, listed in *Journal of the Canadian Historical Association = Revue de la Société historique du Canada*, NS 3 (1992). 258 p.
- Dupuis, Jean-Claude. «Réformisme et catholicisme: la pensée sociale d'Arthur Saint-Pierre». *Bulletin du regroupement des chercheurs-chercheuses en histoire des travailleurs et travailleuses du Québec*, 17, 1 (hiv. 1991): 25-61.
- Durot, Laurent. «Les stratégies matrimoniales d'une famille canadienne dans la Péninsule acadienne au XIX^e siècle: le cas de la famille Desjardins dit Losier de Tracadie». *Société historique acadienne. Cahiers*, 22, 1 (janv.-mars 1991): 22-30.
- Fragar, Ruth A. *Sweatshop Strife: Class, Ethnicity and Gender in the Jewish Labour Movement of Toronto, 1900-1939*. (coll. *The Social History of Canada*, 47). Toronto, ON: University of Toronto Press, 1992. 300 p.
- Harrop, Gerry. "The Canadian Constitutional Crisis, 1991-2: A Christian Perspective". *McMaster Journal of Theology*, 3, 1 (spring 1992): 40-46.
- Hutchinson, Roger. *Prophets, Pastors and Public Choices: Canadian Churches and the Mackenzie Valley Pipeline Debate*. Waterloo, ON: Wilfrid Laurier University Press, 1992. 142 p.
- Lahey, Raymond J. "Catholicism and Colonial Policy in Newfoundland, 1779-1845", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 49-78.
- Lefebvre, Marcel. «Regard théologique sur les pratiques sociales». *Église et théologie*, 23 (1992): 81-90.
- Lemire, Louis. "'The Guibord Unpleasantness': A Voice from an Unquiet Grave". *The Beaver*, 72, 4 (August-September 1992): 36-44.
- Marks, Lynne Sorrel. "'Ladies, Loafers, Knights and Llasses': The Social Dimension of Religion and Leisure in Late Nineteenth Century Small Town Ontario". Ph.D. diss., York University, 1992. 630 p.
- McNally, Vincent J. "Church-State Relations and American Influence in British Columbia Before Confederation". *Journal of Church and State*, 34 (winter 1992): 93-110.

- McNally, V.J. "Fighting City Hall: The Church Tax Exemption Battle Between the City and the Diocese of Victoria, 1896-1923". *Journal of the Canadian Church Historical Society*, 34, 2 (October 1992): 149-172.
- Mihevc, Joe. "The Christian Left in Ontario: Reflections on the Current Juncture of the Interchurch Coalitions", in *Culture and Social Change*, Colin Leys & Marguerite Mendel (eds.). Montreal: Black Rose Books, 1992. Pp. 155-168.
- Richard, Jean & Louis O'Neill (dir.). *La question sociale hier et aujourd'hui. Colloque du centenaire de Rerum novarum*. Québec: Presses de l'Université Laval, 1993. 614 p.
- Ryan, William F. "Has Catholic Social Teaching Had Significant Influence? Reflections on a Century-Old Tradition". *Église et théologie*, 23 (Jan. 1992): 13-30.
- Terpstra, Nicholas. "A Tale of Two Cities: John Clark Murray's Search for the Industrial City of God". *Revue d'études canadiennes = Journal of Canadian Studies*, 27, 3 (fall 1992): 5-27.

15. L'Église et la société / The Church and Society

- VA/SA: 5B) Méthodiste/Methodist:** Robertson—Give All You Can. 7) Anderson—YWCA and Women's Employment Agencies; Graham—The Haven. **8B) McClung:** Warne—Literature as Pulpit. **9)** Hurteau—Homosexualité, religion et droit au Québec. **14)** Bois—aumôniers et la déconfessionnalisation; Marks—Religion and Leisure in Late Nineteenth Century Ontario. **18)** McLaren—Our Own Master Race. **16)** Gogan—WCTU's Contribution to the Women's Suffrage Movement.
- Baillaigé, F.-A. *Lettre de M. le curé de Verchères en réponse à l'hon. R. Lemieux, ancien ministre des Postes: à l'occasion de Bureau de poste vs Post Office*. Saint-Jacques: Éditions du Pot de fer, 1991. xxv, 20 p.
- Bois, Hélène. «Les aumôniers et la déconfessionnalisation des institutions économico-sociales québécoises (1940-1972)». *Bulletin du regroupement des chercheurs-chercheuses en histoire des travailleurs et travailleuses du Québec*, 18, 3 (aut. 1992): 35-47.
- Bosher, J. F. «Sept grands marchands catholiques français participant au commerce avec la Nouvelle-France (1660-1715)». *Revue d'histoire de l'Amérique française*, 48, 1 (été 1994): 13-27.
- Boudreau, Gérald C. «Doléances et indolence cléricales envers un peuple délaissé». *Société historique acadienne. Cahiers*, 23, 3-4 (juil.-déc. 1992): 117-134.
- Boudreau, Michael. "The Emergence of the Social Gospel in Nova Scotia: The Presbyterian, Methodist and Baptist Churches and the Working Class, 1880-1914". M.A. thesis, Queen's University. n.a.
- Bumsted, J. M. "Scottish Catholicism in Canada, 1770-1845", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 79-99.
- Choquette, Robert. "English-French Relations in the Canadian Catholic Community", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 3-24.
- Choquette, Robert. «Langue, foi et culture dans le Canada d'hier et d'aujourd'hui». *Éducation et francophonie*, 21, 1 (avril 1993): 3-6.

- Collin, Jean-Pierre. «La Ligue ouvrière catholique et l'essor du mouvement coopératif d'habitation dans le Québec urbain, au tournant des années 1950». *Bulletin du regroupement des chercheurs-chercheuses en histoire des travailleurs et travailleuses du Québec*, 18, 3 (aut. 1992): 9-34.
- Collin, Jean-Pierre. «La Ligue ouvrière catholique et l'organisation communautaire dans le Québec urbain des années 1940». *Revue d'histoire de l'Amérique française*, 47, 2 (aut. 1993): 163-191.
- Cottrell, Michael. "St. Patrick's Day Parades in Nineteenth-Century Toronto: a Study of Immigrant Adjustment and Elite Control". *Social History*, 25 (May 1992): 57-73.
- Duchesneau, Ubald. «Propos sur l'inculturation de la foi». *Éducation et francophonie*, 21, 1 (avril 1993): 39-45.
- Dumont, Micheline. «Des religieuses, des murs et des enfants». *L'Action nationale*, 84, 4 (av. 1994): 483-508. [Orphelinats]
- Eisenstadt, S.N. "Culture, Religions and Development in North American and Latin American Civilizations". *International Social Science Journal*, 134 (November 1992): 593-606.
- Friesen, John W. "Pacifism and Anastasia's Doukhobor Village". *Alberta History*, 41, 1 (winter 1993): 14-19.
- Gershmann, Gary Paul. "Hamiltonian Ideals and the Bill of Rights: American Rejection and Canadian Compromise: A Comparative Study of American and Canadian Jewish Communities, Religious Freedom Guarantees and Constitutional Implications". Ph.D. diss., Duke University, Durham, NC, 1992. 341 p.
- Giguère, Robert (dir.). *De l'aumônerie d'hôpital au service de la pastorale: 30 années d'évolution*. Boucherville: Gaétan Morin, 1993. xii, 326 p.
- Hudon, Christine. «Prêtres et prêcheurs au XIX^e siècle». *Histoire sociale = Social History*, 52 (nov. 1993): 229-246.
- Labelle, Antoine. *La mission de la race canadienne-française en Canada: discours prononcé le 25 juin 1883*. Saint-Jacques: Éditions du Pot de fer, 1992. 15, 16 p.
- Lalonde, André N. «Langue gardienne de la foi en Saskatchewan». *Éducation et francophonie*, 21, 1 (avril 1993): 11-15.
- Lemire, Louis. "A Voice from an Unquiet Grave: 'The Guibord Unpleasantness'". *The Beaver*, 72, 4 (Aug./Sept. 1992): 36-44. [Quebec: Controversy: Bishop Ignace Bourget vs. Joseph Guibord]
- Marks, Lynne. "Gender, Class and Family Dimensions of Religious Involvement in Late Nineteenth Century Small Town Ontario", unpublished paper, listed in *Journal of the Canadian Historical Association = Revue de la Société historique du Canada*, NS 3 (1992). 260 p.
- McKervill, Hugh W. *The Sinbuster of Smoky Burn: Memoirs of a Student Minister on the Prairies*. Vancouver: Whitecap Books, 1993. n.a.
- Miller, J. R. "Anti-Catholicism in Canada: From the British Conquest to the Great War", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 25-48.
- Monet, Jacques. "Reflections of a Canadian Christian on the Present Crisis". *Grail*, 8, 2 (June 1992): 15-27.
- Morgan, Cecilia. "Gender, the Family and Religion in Upper Canada, 1829-1840", unpublished paper, listed in *Journal of the Canadian Historical Association = Revue de la Société historique du Canada*, NS 3 (1992). 260 p.

- Moseley, Romney. *No Longer Strangers. Ministry in a Multicultural Society*. Toronto, ON: Anglican Book Centre, 1993. 93 p.
- Murphy, Terrence & Gerald Stortz (eds.). *Creed and Culture: The Place of English-Speaking Catholics in Canadian Society, 1750-1930*. Montreal: McGill-Queen's University Press, 1993. xxxix, 253 p.
- Murphy, Terrence. "Trusteeism in Atlantic Canada ; The Struggle for Leadership Among the Irish Catholics of Halifax, St John's , and Saint John, 1780-1850", in *Creed and Culture – The Place of English-Speaking Catholics in Canadian Society*, Terrence Murphy (ed.). Montreal: McGill-Queen's University Press, 1993. Pp. 126-151.
- Proulx, Jean-Baptiste. *Le Canada, le curé Labelle et la colonisation*. Saint-Jacques: Éditions du Pot de fer, 1992. ii, 85 p.
- Ross, Mary Ellen. «Que le diable l'emporte – réalisme merveilleux et religion dans "La chaise du Maréchal Ferrant"». *Littérature canadienne = Canadian literature*, 142-143 (hiv. 1994): 142-156.
- Stouffer, Allan P. *The Light of Nature and the Law of God: Antislavery in Ontario, 1833-1877*. Montreal, PQ ; Kingston, ON: McGill-Queen's University Press, 1992. xvi, 273 p.
- Swatos, William H. Jr. "Cultural-Historical Factors in Religious Economies: Further Analysis of the Canadian Case". *Review of Religious Research*, 33, 1 (September 1991): 60-75.
- Vanast, Walter J. "The Death of Jennie Kanajuq: Tuberculosis, Religious Competition and Cultural Conflict in Coppermine, 1920-31". *Études = Inuit = Studies*, 15, 1 (1991): 75-104.

16. Les femmes et la religion / Women and Religion

- VA/SA: 4) Storrie—Gender Inequality. 5B) Mennonite: Redekop—Mennonite Women's Societies in Canada; Méthodiste/Methodist: Davies—In the Garden of Christ. 7) Anderson—YWCA and Women's Employment Agencies; Journeying Through a Century; Laurin-Frenette—communautés religieuses de femmes; Mignault—Cent ans d'espérance. 8B) McClung: Hallett—Firing the Heather; Turgeon, Elisabeth: Huot—Un rêve inoui. 12) Mair—Women Teachers—Protestant Missionary Enterprise; Smyth—Gertrude Lawler and the St. Joseph's Lilies. 13) Swyripa—Wedded to the Cause. 18) Morton—Morgentaler v. Borowski; Rauser—Clean Hearts and Clean Homes.
- Brand, Dionne. *No Burden to Carry: Narratives of Black Working Women in Ontario 1920s to 1950s*. Toronto, ON: Women's Press, 1991. 382 p.
- Caron, Anita (dir.). *Femmes et pouvoir dans l'Église*. Montréal: VLB éditeur, 1991. 256 p.
- Cook, Sharon Anne. "'Continued and Persevering Combat': The Ontario Woman's Christian Temperance Union, Evangelicalism and Social Reform 1874-1916". Ph.D. diss., Carleton University.
- Foran, Lynne A. "Private Defiance: Female Control over Reproduction in Nineteenth-Century Ontario". M.A. thesis, Queen's University. n.a.
- Fulton, Crystal. "The Women's Organization for National Prohibition Reform, 1929-1933". M.A. thesis, University of Western Ontario. n.a.
- Gagan, Rosemary R. *A Sensitive Independence: Canadian Methodist Women Missionaries in Canada and the Orient, 1881-1925*. Montréal, PQ: McGill-Queen's University Press, 1992. 281 p.

- Gogan, Tanya. "The WCTU's Contribution to the Women's Suffrage Movement in Nova Scotia". *Dalhousie Undergraduate History Society Academic Journal*, 3 (1992): 55-68.
- Heap, Ruby & Gabriella Logan. «"Contribue à la gloire de Dieu et au bonheur de la patrie": les filles à l'école normale de l'Université d'Ottawa». *Éducation et francophonie*, 19, 3 (décembre 1991): 14-22.
- James, Cathy. "'An Opportunity for Service': Women of the Anglican Mission to the Japanese in Canada, 1903-1957". M.A. thesis, University of British Columbia. n.a.
- Lebens, Gertrude. *Angels Without Halos*. Montréal, PQ: Anglican Church Women, 1985. 16 p.
- Marr, Lucille. "Sunday School Teaching: A Women's Enterprise. A Case Study from the Canadian Methodist, Presbyterian and United Church Tradition, 1919-1939". *Histoire sociale = Social History*, XXVI, 52 (Nov. 1993): 329-344.
- Marr, M. Lucille. "Women Lay Workers in the United Church of Canada, 1925-1960". Ph.D. diss., University of Waterloo. n.a.
- McKee-Allain, Isabelle. «La place des communautés religieuses de femmes dans le système d'éducation du Nouveau-Brunswick: un bilan socio-historique». *Éducation et francophonie*, 19, 3 (décembre 1991): 3-8.

17. Oecuménisme / Ecumenics

- VA/SA: 9) Campbell—Ecumenists and Entrepreneurs. 14) Mihevc—Cristian Left in Ontario.
- Grant, John Webster. "Rocky Road to Church Union". *Compass*, 10, 1 (March/April 1992): 14-16.
- Langlais, Jacques & David Rome. *Jews and French Quebecers: Two Hundred Years of Shared History*. Waterloo, ON: Wilfred Laurier University Press, 1991. 187 p.
- Valiquette, Stéphane. *Mémoires judéo-chrétiens d'un jésuite canadien, 1912-1990*. Montréal, PQ : 1992. 176 p.

18. L'Église, l'éthique et la santé / Religion, Ethics and Health

- VA/SA: 8B) Youmans, Letitia: Cook—Ontario's Nineteenth Century Temperance Educator. 9) Hurteau—Homosexualité, religion et droit au Québec. 14) Hutchinson—Prophets, Pastors and Public Choices. 15) Vanast—Death of Jennie Kanajuq. 16) Cook—Continued and Persevering Combat; Foran—Private Defiance; Fulton—Women's Organization for National Prohibition Reform.
- McLaren, Angus. *Our Own Master Race: Eugenics in Canada, 1885-1945*. Toronto: McClelland & Stewart, 1990. 232 p.
- Michaud, Claude. «La mutation des valeurs». *Éducation et francophonie*, 21, spécial (octobre 1993): 16-27.
- Morton, F.L. *Morgentaler v. Borowski: Abortion, the Charter, and the Courts*. Toronto, ON: McClelland and Stewart, 1992. 432 p.
- Rausser, Cheri Isabell. "Clean Hearts and Clean Homes: The Work of Methodist Women Missionaries among Ukrainian Immigrants in East-Central Alberta, 1904-1925". M.A. thesis, Carleton University. n.a.

Vanast, Walter. "Compassion, Cost and Competition: Factors in the Evolution of Oblate Medical Services in the Canadian North", in *Western Oblate Studies = Études Oblates de l'Ouest*, no. 2, Raymond Huel (ed.). Queenston, ON: Edwin Mellen, 1992. Pp. 179-195.