

Richard Mosse, *The Enclave* , DHC/ART, Montreal, October 16, 2014, to February 8, 2015

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EXPOSITIONS EXHIBITIONS



The Enclave, 2012–13, installation view at DHC/ART, 2014–15, courtesy of the artist and Jack Shainman Gallery, New York, photo: Lorna Bauer

Richard Mosse

The Enclave

DHC/ART, Montreal

October 16, 2014, to February 8, 2015

One would have to be a seasoned cynic to be indifferent to Richard Mosse's film installation *The Enclave* (2012–13). Visually, it is an impressionistic, six-screened montage of beautifully lurid hues of hot pink; politically, it reveals a heretofore unseen side of the conflict that has ravaged the Democratic Republic of Congo since 1998; and theoretically, it raises fundamental questions regarding the meaning and function of images of war. This is a multi-layered, thought-provoking piece, to say the least. For me, experiencing *The Enclave*, which was recently on view in Montreal at DHC/ART, also brought

into focus certain issues implied by the use of the documentary genre as contemporary art.

Born in Ireland in 1980, Mosse is an artist whose chosen medium of expression is documentary photography. In particular, he employs the codes and methodologies of photojournalism, and, in ways similar to French photographer Luc Delahaye and Montrealer Benoit Aquin, he creates contemporary photographic equivalents of monumental history paintings. His process is close to that of a photojournalist, in that he travels around the world to war-torn sites and spends long periods of time

embedded in specific communities. Yet, according to Mosse himself, his is a "slower photojournalism" that results in images that, rather than showing the heart of the action (missiles being dropped; people being shot) reveal the enduring traces of conflict.¹ He is interested in making "the impossible image," or in revealing the emotional, social, and cultural scars that cannot be captured by traditional press photography.

Between 2010 and 2013, Mosse travelled to the Congo on eight separate occasions, each time staying for about two months. Accompanying the presentation of *The Enclave* at DHC/ART were three of the photographs that he made during these trips, assembled under the series title *Infra*. These photographs and the footage used in *The Enclave* were shot with Kodak Aerochrome, a recently discontinued colour film that registers infrared light and was developed in the

early 1940s. Exploited extensively in aerial surveillance by the U.S. military during the Vietnam War, Kodak Aerochrome recorded the chlorophyll-filled green of living plants as bright fuchsia, creating a contrast with the unaltered, “non-living” green of camouflage clothes and installations. The 16mm film footage captured by Mosse, in collaboration with cinematographer Trevor Tweeten, follows some of the Congolese armed groups who, displaced by or formed as a result of the Rwandan genocide in the mid-1990s, inhabit the bush in the eastern Congo.

The Enclave was made to be shown in the Irish Pavilion at the 2013 Venice Biennale. It has since received much critical attention, most prominently

due to its ethically questionable use of beauty – emblemized by the colour pink – to represent a site of rampant human rights violations. But this, it seems, was Mosse’s intention. In his view, beauty is a powerful tool with which to make viewers aware of the constructedness of all images of conflict.² Immersing viewers in this quasi-monochromatic environment composed of multiple non-narrative sequences superimposed with abstract sounds, *The Enclave* prompts them to think about what does and doesn’t get reported by mainstream media, and what simply exceeds photographic and filmic representation.

And here the question becomes crucial of who the viewers of Mosse’s

work are. The audience that frequents the Venice Biennale, DHC/ART, or any of the other institutions at which *The Enclave* has been and will be shown (including the Portland Art Museum; the Louisiana Museum of Modern Art; and the Jack Shainman Gallery, which represents Mosse) is arguably not one that needs much convincing about the constructedness of images of conflict.² Although some of these institutions do attract a broader public, the installation is largely preaching to a choir who will readily agree that the documentary genre is a highly limited way of conveying information. We know this. What we don’t know is what can actually be done to change the situation, on the ground, in the Congo. On this front, *The Enclave*

cannot provide any answers. It gives us impressions of the war, camouflaged in pink. And so we are compelled to seek information elsewhere.

1 “Artist’s Talk with Richard Mosse,” Portland Art Museum YouTube channel, accessed 18 January 2015, www.youtube.com/watch?v=m-iafffjpZc. 2 “Richard Mosse Extended Interview,” RTE One YouTube channel, accessed 20 January 2015, www.youtube.com/watch?v=QbSDv-5v.x4.

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Love Is The Drug, 2012, digital c-print, 279 × 535 cm, courtesy of the artist and Jack Shainman Gallery, New York

Pierre Bourgault

Tremblement du temps : 83 40 N 30 41 O / 47 12 N 70 16 O

VU, centre de diffusion et de production de la photographie

Du 14 novembre au 14 décembre 2014

Assise à même le sol de l’espace américain du centre VU PHOTO à Québec, alors que les nombreuses personnes présentes au vernissage circulent et observent *Tremblement du temps : 83 40 N 30 41 O / 47 12 N 70 16 O*, je songe aux propos que l’artiste Pierre Bourgault vient de tenir en parlant de son installation. D’entrée de jeu, une phrase avait retenu mon attention : « Je ne fais pas des images qui développent l’imaginaire ; je fais des images qui nous regardent. »

Opposer une image mobilisant l’imaginaire à une autre image faisant plutôt surgir l’impression d’être regardé peut sembler une entrée en matière saugrenue. Pourtant, les paroles prononcées ont piqué ma curiosité et, par la suite, orienté ma pensée vers la question du statut de la photographie, transcendé par les contingences de l’impression numérique. Fallait-il voir dans *Tremblement du temps* une dénonciation de la photographie en tant que cloisonnement des

points de vue, préférant des cartographies détournées par un changement d’échelle envisagé comme véritable représentation métaphorique du temps ?

Ce changement d’échelle, qui crée un point de vue inédit sur l’espace et déstabilise le visiteur, puis sa perception du temps, est un procédé déterminant chez Pierre Bourgault, que ce soit dans sa pratique sculpturale, installative ou encore dans son rapport à la géographie et au territoire. La directrice artistique du centre, Anne-Marie Proulx, renforce cette idée dans le texte de présentation de l’exposition : « Les coordonnées géographiques se comptent en degrés, d’abord, puis en minutes et en secondes. Entre deux points, la distance est tant spatiale que temporelle. Il est possible

de tracer une ligne bien droite entre les deux, mais le voyageur sait bien que rien n’est aussi droit, et que la ligne se mettra à trembler tôt ou tard. » Dans l’installation, ces lignes *bien droites* sont celles des grands polygones noirs se découpant sur un fond cyan et se déployant en six impressions disposées sur les trois murs contigus de la galerie. De fait, les impressions atteignent presque la hauteur du plafond et enveloppent ainsi le lieu, son architecture. Puis, c’est le paysage et notre capacité à être ébranlé physiquement par lui qui entrent en jeu.

Si j’évoque ici le paysage pour ce qu’il nous déstabilise, c’est que les images en question proviennent d’une portion d’une carte marine sur laquelle on aperçoit des parties terrestres. De fait, les